

STRIKING BAATIL

"In reality, We (Allah) strike baatil (falsehood) with the Haq. It then smashes out the brains of baatil. And, lo, it (baatil) suddenly disappears."
(Qur'aan)

Al-Haq

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THE BAND OF HAQ

"There will ever remain a band from my Ummah fighting on the Haq until the Day of Qiyaamah. Those who oppose them and those who do not aid them, will not be able to harm them."
(Hadith)

P.O. BOX 3393 - PORT ELIZABETH - 6056 - SOUTH AFRICA

Sha'baan 1428 / August 2007

KUFR STATE TERRORISM AT THE RED MOSQUE

THE MASSACRE AT LAAL MUSJID - 1500 GIRLS BRUTALLY EXTERMINATED BY THE PAKISTANI KUFR REGIME AT THE BEHEST OF THE U.S.A. TERRORIST REGIME

CONTRARY TO THE OWN DAUGHTERS, ITS CRUEL MONOTONY OF OWN SISTERS, ITS THE ECHO OF OWN BLOOD AT THE MUSHARRAF AND HIS BEHEST OF AMERICA, KUFR REGIME THAT 90,000 OF ITS COW- 100 PEOPLE DIED IN ARDLY ARMED SOL- THE BRUTAL ON- DIERS HAD ON THE OC- SLAUGHT UNLEASHED CASION OF THE SECES- BY THE COWARDLY SION OF BANGLADESH AMERICAN HIRED LAID DOWN THEIR ARMED FORCES OF ARMS AT THE FEET OF THE NAKISTAN RE- T H E I D O L - GIME, THE GRUESOME WORSHIPPERS OF THE DEATH TOLL IS IN EX- INDIAN ARMY AND THE CESS OF 1500. AC- OFFICERS OF THE NA- CORDING TO RELIABLE PAKISTAN ARMY FLED REPORTS EMANATING LIKE COWARDS IN FROM PAKISTAN, AT SPEEDBOATS TO SAFE- LEAST 1500 GIRL STU- TY. A COWARDLY ARMY DENTS WERE MERCI- OF 90,000 LAYING LESSLY MOWED DOWN DOWN ITS ARMS IN BY THE BESTIAL GUN- PROSTRATION AT THE FIRE OF A COWARDLY FEET OF IDOLATERS IS MILITARY. WHILE THIS EXPECTED TO PREY EVIL AND BARBARIC AND RAVAGE THE HON- MILITARY HAD OUR AND LIVES OF ITS 'COURAGEOUSLY' MAS- OWN DAUGHTERS - SACRED 1500 OF ITS MAY ALLAH TA'ALA

HASTEN HIS WRATH AND ELIMINATE THE SAVAGES BY THEIR ROOTS. ABOUT THE CRY OF THE MAZLUMEEN (THE OP- P R E S S E D) , R A S U L U L L A H (SALLALLAHU ALAYHI WASALLIM SA):

"THE CRY OF THE MAZLOOM - THE PORTALS OF THE HEAVEN ARE OPENED UP FOR IT, AND RABB SAYS: 'BY MY MIGHT! I SHALL MOST ASSUREDLY COME TO YOUR SUCCOUR EVEN IF IT BE AFTER SOME TIME."

DIVINE CHASTISEMENT FOR THE BESTIAL MURDERERS OF INNOCENT GIRLS, ULAMA AND OTHER BROTHERS CAN- NOT BE AN EPISODE POST- PONED TO A TOO DISTANT FUTURE.

AL-HAQ

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AN INTERVIEW - LIFTING THE VEIL FROM THE CARNAGE

I'jaaz Waseem Baakhari giving an account of the massacre, writes:

"The Pakistan army has captured the Laal Musjid. By this time the blood of innocent young girls, which had freely flowed, has already been 'cleaned' up, and during the darkness of the night the bodies of young female students were being hidden in pits under the supervision of the ruling regime. While this scene was in progress, parents of the young girl students were frantically searching for their daughters. The regime was assuring them that they will find their daughters safe and sound. But when will this be? This decision will be made later.

What had happened inside Laal Musjid and Jamia Hafsa – the brutal firing – was totally unexpected of the army of an Islamic (*sic*) land. When journalists were finally allowed to tour Laal Musjid and Jamia Hafsa, they did not find a single room whose walls were not riddled with bullet-holes. By having displayed its blind brute force, it has made known the lengths it would go to foster immorality and nudity (brothels and massage parlours).

Maulana Ghaazi, by having offered his life at the altar of sacrifice has demonstrated that he was in love with Islam and the (original) concept of Pakistan (*which was a state founded where Islam would find free play and dominance*). But this concept has been cast overboard by our political leaders purely to gain the pleasure of America and for the sake of immorality.

Many days have passed since the final onslaught on Laal Musjid, but to this day hundreds of parents and brothers are frantically searching for their daughters and sisters.. Their unanimous cry is: *"If they have been martyred, then we are most fortunate. But if they are still alive in captivity, then for the sake of Allah, hand them back to us."* In the light of the bestiality and ferocity

of the bombardment by the security forces, the honour of these females is in grave danger of being ravaged (*by the brutal forces*).

Aaminah is one of the female students of Jamia Hafsa. From the inception of the army's onslaught on 3 July, 2007, she was for three days inside the Madrasah. On the 6 July, due to pressure of Umm-e-Hassan (the Headmistress), Aaminah reluctantly came out from the premises. How did Aaminah spend her three days inside Jamia Hafsa? What happened inside? The following is the summary of an interview which an Urdu magazine conducted with Aaminah. Throughout the interview, Aaminah was profusely sobbing. Her sobbing and her story of the tragedy reduced all around her to tears.

Question: "Aaminah, how old are you? What were you studying at Jamia Hafsa?"

Aaminah: "My age is 17. Since the past three years, I was studying the Qur'aan Majeed and Hadith, as well as secular education."

Question: "During the (military) operation, were you held inside by force against your will or were you present in the Madrasah of your own free will, and did you come out of your own free will?"

Aaminah: "No! I was in the Madrasah by my own free will, and I was desirous of fighting to the end. (Sobbing) Our principal, Umm-e-Hassan sent us out by deception on the third day of the operation. 95 of my companions (females) and 75 brothers were martyred while defending. My hands were dyed red with blood, gathering their bodies. While carrying away one body, another would fall as a martyr. We (the girls) had no weapons. The few weapons that there were, were being used by our brothers while we carried water for them during the operation. Until the third day of the operation I was present

in class for lessons. On the third day, Umm-e-Hassan, shedding tears in profusion, and embracing us, said: 'Children all of you leave. Go out.' She said to the senior students: 'These all (the younger girls) are entrusted to you. Ensure that they reach their homes safely.' But, the girls, including myself, refused to depart. Umm-e-Hassan urged us to go and said that she too will be following behind us. Her repeated insistence finally prevailed and we left the premises. But she did not join us outside. We never had the desire to leave the premises. All the girls had written their last testaments. We all were over-enthusiastic for martyrdom. It was our heartfelt desire that our graves be in Jamia Hafsa."

Question: "Aaminah, when you left the Madrasah, how many girls were there inside?"

Aaminah: "There was a total of 1800 girls. We, a group of 300 had come out. By this time approximately 100 girls had been martyred. (Sobbing) Among them were some two-year old babies. At the time of picking up their bodies, some of my friends collapsed unconscious."

Question: "Aaminah, but on the last day of the operation only 30 girls emerged with Umm-e-Hassan. What happened with the rest?"

Aaminah: (Crying much) "This is also our question and the question of those brothers and parents who are frantically running hither and thither in search of their dear ones. I say with the fullest conviction that not a single girl wanted to leave the Madrasah. We had resolved to offer our lives. They (the armed forces) had mercilessly slaughtered our friends and in the darkness of the night they buried the bodies. There were approximately 1500 girls in the Madrasah. All of them have been martyred. In addition to this cruelty (of the killing), the other cruelty is that the government has caused their bodies to disappear."

Question: "What do you plan for the future?"

Aaminah: "It is my desire to perpetuate this mission and to make *Shahaadat* (martyrdom) the first priority of my life. In view of this move of the government it now appears that Pakistan is not the land of Muslims. It now appears to me that all those martyred girls from the ages of 2 to 8 years were most fortunate. They offered their lives in the Path of Allah, and had sacrificed for the enhancement of the Shariah. Now I have no desire for food nor to do anything else. I shall engross myself in Namaaz and supplicate to Allah Ta'ala to bestow death of *Shahaadat* to me in His Path. I have the fullest confidence that despite the martyrdom of Maulana Abdur Rashid Ghaazi, the movement for the establishment of Islam has not ended. One day, most certainly, there will be a revolution. It appears to us that we are in Iraq and America is attacking us. Maulana Abdur Rashid Ghaazi, despite his martyrdom, is alive.....When we left for the outside, the copies of our Qur'aan Shareef were on our desks. This portion came within the firing zone. A number of my friends took the courage to retrieve the copies of the Qur'aan Majeed. Believe me! Their bodies had become like strainers, riddled with bullets. They would hand over their lives to Allah Ta'ala in our laps."

After this, Aaminah broke down and was unable to continue with the interview. Allah's *Athaab* for the perpetrators of such barbarity is inescapable. The cries and curses which rise from the hearts of the *Mazlumeen*, and seconded with *Aameen* by millions of hearts of Muslims all over the world knock at the Door of the Heavens. These cries have already reached the Divine Arsh, and Allah Azza Wa Jal, has already responded: ***"By My Might! I shall most certainly answer your cry though it be after some time."***

THE CARNAGE OF LAAL MUSJID

The evil regime of the Impure State (Napakistan) has been monotonously piping the theme of 100 killed and of hundreds of armed 'militants' and 'Al-Qaidah' members inside Laal Musjid. Nothing is further from the truth.

The fact that the evil regime with its cowardly and brutal armed forces had thrown a one kilometre radius cordon around the vicinity of Laal Musjid, and for a week after the final massacre debarred press reporters from entering the Musjid and its environs is loud and clear testification for the murder and carnage which evil paid, mercenary barbarians and savages had perpetrated on their own blood—their own kith and kin at the behest of the foreign power of aggression in Washington which was pulling the reins with which it has bridled Musharraf and his kufr regime.

It has been reported that the walls of every one of the 75 rooms of the girls Madrasah, Jamia Hafsa, was riddled with bullet holes. Even prior to

the final onslaught, unknown to the outside world, the massacre was being perpetrated. The loud explosions and incessant gunfire, especially during the night times were not directed merely at the walls to create holes as was alleged by the Napakistani authorities. The brutal murder was in progress days before the final onslaught.

The claim of hundreds of 'militants' with huge supplies of arms has proved bottomless in entirety. Mounds of dead bodies cluttered The Musjid and its environs. During the 'clean-up' operations conducted under the strictest of secrecy and security, hundreds of bodies were made to disappear. Claims have been made of sealed coffins with more than one body. Numerous persons are still missing. Parents and relatives are frantically searching for their loved and dear ones who have disappeared without any sign – neither in the form of dead bodies nor prisoners being held captive by an evil force of barbarians.

THE CARNAGE – A SAMPLE

"The crowd began searching through the rubble (of Laal Musjid) of a women's seminary next to the mosque, which the government had bulldozed after the battle. An arm with rotting flesh was tugged out, as was bloody clothing, a jumble of bones and burnt fragments of a Quran. A black shroud of cloth covered a mound on the dirt – witnesses said it was a body pulled out from under the debris."

'Musharraf will pay the price for this massacre,' wailed one woman, who was sitting on a heap of bricks and twisted metal.

When paramilitary forces arrived with riot shields, men in the crowd began hurling rocks while chanting 'Allahu Akbar' – 'God is great' in Arabic. Tear-gas canisters followed, pushing the men back for a few moments before they regrouped and again began throwing stones."

(McClatchy Newspapers – Washington Bureau – 27 July 2007)

NEW 'LAAL MUSJID'

A 'New Laal Musjid' has arisen from the ruins of the Laal Musjid Complex in Islamabad, and in the aftermath of the brutal massacre of more than 1500 students (1500 being girls) by the savage military regime of Napakistan (Impure State). Approximately 150 armed tribesman took control of Turangzai Sahib Musjid in Lakaro village in the Mohmand tribal area bordering Afghanistan, west of Peshawar. The tribesmen renamed the Musjid 'Laal Musjid'.

The leader of the group informed local journalists that they had renamed the Musjid, 'Laal Musjid', and a girls Madrasah, 'Jamia Hafsa', would soon be set up. The tribesmen have taken up positions on the roof of the Musjid and in the surrounding area. They vowed to continue the mission of Maulana Abdur Rashid Ghaazi who was martyred at Laal Musjid in Islamabad.

THE EXPECTED ANARCHY

July 27, 2007: ISLAMABAD, Pakistan – “A bomb targeting police reinforcements ripped through a hotel restaurant in the Pakistani capital on Friday, killing at least 13 people and wounding more than 61, as troops fought hundreds of protestors in a melee at the newly reopened Red Mosque nearby.

The blast, suspected to be the work of a suicide bomber, was the latest in a string of explosions and attacks that have rocked Pakistan, a US ally, since a commando assault at the Lal Masjid, or Red Mosque.....

The police had staged in a large group of the Muzaffargarh restaurant on Friday, ready to move if called to the protest. Instead, they were left picking up pieces of their friends from the street amid torn uniforms and shards of glass.

The bloodshed, and increasing confrontation between hard-line Islamic factions and the government of U.S.-backed president Pervez Musharraf, has many in Pakistan and Washington fearing that the country is at the edge of upheaval.

Pakistani troops have been hit hard by a series of suicide bomber attacks along the border this month – more than 60 soldiers and recruits were killed in one weekend alone – and on Friday the government spokesman for Baluchistan was gunned down in an ambush.”

(McClatchy Washington Bureau)

AMERICA'S MERCENARY ARMY

Muhsin Thana Chaudri writing for Urdu Point, states:

“Whatever others say, I shall proclaim that Ghaazi has been martyred. Maulana Abdur Rashid Ghaazi, the Naa-ib Imaam of Laal Masjid, displaying superb courage, resolutely for 176 hours fought the puppet American regime. He honourably fulfilled his promise of Martyrdom. The one week deadlock finally ended. In this era of Pakistan's military regime, the curfew in one sector of the capital and the military operation have made a public mockery of

Pakistan. Even before this (mockery), these selfsame rulers, to please their American bosses, had unleashed a bombardment on the Musaajid and Madaaris of Waziristan. Today, this American-instigated bombardment (on Laal Masjid) was to repay (with gratitude) the burden of American dollars and an endeavour to make ‘halaal’ American salt (which the rulers are consuming).

The operation against Laal Masjid and Jamia Hafsa has made very conspicuous to what lengths General

Musharraf would go to spread ‘enlightenment’. It is also clear that the government had not made any endeavour to resolve the situation without war. After applying censorship on the media, he resorted to propaganda against Ghaazi Shaheed and his stick-brigade.....

We all are aware why this episode was enacted. During the early part of last year Musaajid were demolished (by the government) in Islamabad. The female students of Jamia Hafsa, in protest occupied a children's library. Their demand was that the demolished Musaajid should be rebuilt.....”

A HEARTFELT APPEAL!!!

(This Appeal has been made by Shaikhul Hadith Hadhrat Maulana Salimullah Khaan, President of Wafaaqul Madaaris of Pakistan. Wafaaqul Madaaris has 13,000 Madaaris under its wing. Hadhrat Maulana Salimullah Khaan was among the senior students of Hadhrat Maulana Muhammad Masihullah Khaan (rahmatullah alayh). He issued this Appeal after the massacre at Laal Masjid.)

“The current situation, especially the American-instigated barbarity and butchery in Islamabad at Laal Masjid and Jamia Hafsa where more than 1500 Huffaaz male and female students were brutally martyred is unimaginable for a Muslim. There is no precedent for this savagery in history. In this dreadful and

heart-rending occurrence, the Shaair of Allah (the Qur'aan and the Masjid) were made into sieves. Thousands of Qur'aan manuscripts and Mubaarak Hadith kitaabs were shred to bits by bullets and bombs, and burnt. Rubbing salt into the wounds, the announcement has been made that a ‘Sunday Bazaar’ will be established on the location of Jamia Hafsa.

On such dreadful occurrences, the practice of *Qunoot-e-Naazilah* was instituted by Rasulullah (sallallahu alayhi wasallam) himself, and which he had ordered the Ummah to observe. On the occasion of *Beer-e-Ma-oonah* when 70 Huffaaz Sahaabah (radhiyallahu anhum) were cruelly and treacherously martyred, Rasulullah (sallallahu alayhi

wasallam) had for one month continuously invoked the curse of Allah on the treacherous and cruel killers, and implored for Allah's aid.

Therefore, an Appeal is made to all the Aimmah of the Musaajid and the People of the Madaaris to immediately commence *Qunoot-e-Naazilah* during Fajr Namaaz and Jumuah Mubaarak. In addition, the Qur'aan-e-Kareem should be recited with regularity in the Musaajid and in the homes. Furthermore, inform all your followers and acquaintances of the true state of affairs, of the cruel governmental action and the sincere efforts of the Ulama-e-Kiraam (to bring the confrontation to a peaceful settlement by negotiations). May Allah be your Helper.”

MUSHARRAF'S 'imaam' EVICTED

After completing the massacre of 1500 young girl students of Jamia Hafsa and numerous males, and after the pillage, plunder and destruction of the holy environs of Laal Masjid, Musharraf's gangs hurriedly renovated the Masjid and appointed a stooge, Muhammad Ashfaq to be the new ‘imaam’ of Laal Masjid, which he (Musharraf) renamed ‘central mosque’. The Masjid was supposed to have re-opened for Salaat on Friday 27th July.

The pro-Musharraf *Daily Dawn* of Karachi, Pakistan, reported the ‘re-opening’ in the following terms: “The Lal Masjid and its surrounding areas witnessed pitched battles between security forces and supporters of Maulana

Abdul Aziz, former chief cleric of the mosque, after worshippers refused to offer Friday prayers behind a government-appointed imam.

The protestors, many of them students of Jamia Fareedia, repainted the walls of the mosque red, which had been turned beige on the orders of the authorities.

Just before prayers hundreds of supporters of Maulana Aziz sprang into action, slipped into the mosque and reoccupied it for hours, exposing the capability of all intelligence agencies and security departments as they failed to foresee the reaction from the worshippers who were angry over the reported killing of their friends and colleagues in

a recent military operation.

The battle between worshippers and security forces raised questions over whether prayers could be offered in the mosque in future.

“The efforts of the government and the local administration to normalise the situation in Sector G-6 by completely lifting curfew and appointing Maulana Muhammad Ashfaq as the official imam of the mosque proved futile as the area people and other supporters of the defunct administration of Lal Masjid asked the local authorities to bring back Maulana Abdul Aziz to the mosque for leading the Friday prayers.

“We were expecting a slight reaction of people but what happened was be-

yond our expectation.” a senior official of the local administration said. (*Dawn*, 28 July, 2007)

As the protesting supporters of Maulana Abdul Aziz emerged from Laal Masjid, they chanted:

“*Musharraf is a dog!*” They called for an Islamic revolution. The supporters painted the Masjid red and wrote ‘Laal Masjid’ in large Urdu script on the dome of the Masjid. A black flag with two swords was raised on top of the Masjid.

The government-appointed imam, as he left the Masjid in panic with a police escort, said: “I was told everything would be peaceful. I was never interested in taking up this job. After today, I will never do it.”

THE POSITION OF MAULANA ABDUL AZIZ

Maulana Abdul Aziz Saheb, the Chief Imaam of Laal Masjid, who is currently in detention along with his wife and two daughters, remains the Imaam of the Masjid according to the Shariah. The kufr regime of Musharraf has no Shar'i entitlement to remove the Maulana from his post. The students and the local people in the vicinity of Laal Masjid have demonstrated the inability of the American stooge government of Musharraf to appoint an imaam for the Masjid.

Musharraf's appointed ‘imaam’ was evicted and the Masjid closed. Presently Salaat is not being performed in the desolate Masjid which bears loud and sad testimony to the gruesome massacre of 1500 girls and numerous others perpetrated brutally by the cowardly forces

of Musharraf.

Much false propaganda has been circulated by the evil government of Na-Pakistan and the anti-Islam media regarding the arrest of Maulana Abdul Aziz. It is alleged that Maulana Abdul Aziz who was clad in a burqah at the time was fleeing/escaping from Laal Masjid. Nothing is further from the truth. Everyone, including the cowards such as Musharraf and his brutal forces, is aware that Maulana Abdul Aziz is not a man who would flee from the battlefield. So, there has to be an explanation for the manner in which the Maulana had left the premises of Laal Masjid.

The truth is that Maulana Abdul Aziz was lured out by senior members of the Intelligence Agency and trapped. Some senior, treacherous members of the In-

telligence Agency had ‘befriended’ Maulana Abdul Aziz. They had adopted the appearance of men of the Sunnah. Daily they were in the first saff and they attended the Maulana's talks. Their links with the Intelligence were not a secret. But, Maulana Abdul Aziz had learnt to trust these treacherous elements. They had assured him that the government would never storm the Masjid.

Reliable sources in Pakistan say that on the day of Maulana Abdul Aziz's arrest, he was lured out by these Intelligence ‘friends’ who had assured him that once he was out they would be taking him in their car to meet the Prime Minister for extremely urgent and very important discussions. They had advised Maulana Abdul Aziz to emerge in a burqah to avoid detection by the other government forces. The Maulana's gul-

libility ultimately led to his humiliating arrest engineered by his treacherous ‘friends’.

That Maulana Abdul Aziz did not flee or try to escape is borne out by his fiery oration at the graveside on the occasion of his brother's burial, despite him being under police guard. His brother, Maulana Abdur Rashid Ghaazi had died in a hail of bullets when he rejected the government's call for him to surrender. He came out fighting, and died the honourable death of a true Mujaahid. At his graveside, Maulana Abdul Aziz, in a fiery speech, said: “*We can let our necks be severed but we cannot bow down before oppressive rulers. Our struggle will continue. There are many Ghaazis living to be martyred. Insha'Allah, Pakistan will have an Islamic revolution soon.*”

PAKISTAN QUICK TO CLEAN THE BLOOD FROM RED MOSQUE

(A report in *Belfast Telegraph*, July 13th)

“Shattered minarets, smouldering buildings and bullet-scarred walls reveal the bitter battle waged between Pakistani troops and armed militant students for Islamabad’s Red Mosque.

As Pakistan’s military authorities finally granted access to the ruined complex, known locally as Lal Masjid, it became immediately clear they had done everything they could to sanitise this battle scene in the heart of the nation’s capital in which at least 108 (*sic*) people were killed. For all the blackened walls, for all the hundreds of spent cartridge cases heaped together in a pile, there was not a glimmer of the human cost of the battle. In the time since the authorities captured the mosque they had been able to ensure that the public would not see one drop of blood, not a scrap of tissue.

“It had been cleared of bodies and we have cleaned the blood. We have

cleaned it out,” said Major-General Waheed Arshad, the army’s spokesman, as he led the way through sometimes choking rooms. “We did not want to show grisly things.”

Indeed, to get a sense of the human toll of this week-long siege and the clash between the government of General Pervez Musharraf and a radical cleric and hundreds of his young students, one needed to visit a cemetery on the outskirts of city. There, close to the city’s police academy, the bodies of around 70 militants were buried at first light, in shallow, unmarked graves.

The authorities have been keen to stress that the 80 or so people killed in the final stages of the military operation at the Lal Masjid were well-trained and well-armed fighters rather than just students at the mosque’s madrassas. When they took the media to visit the mosque, they displayed a cache of weapons and arms which they said had been hoarded by the militants. The arsenal included rocket-propelled grenades, heavy ma-

chineguns, grenades and semi-automatic weapons as well as an array of home-made explosives. Asked why the militants had not used these weapons against the army commandos, the military officials on hand were unable to say. “The militants were all over (the complex).” said Maj-Gen. Arshad.

The army’s reluctance to answer crucial questions about the operation has led to much speculation in the local media that the authorities are seeking to hide some details of so-called Operation Silence. Reporters have persistently questioned the army about its claims that the militants were holding hostages.

These claims were also dismissed by a female student who spent seven days in the besieged mosque and only surrendered on the final day with a group of women and children, at the insistence of the mosque’s cleric, Abdul Rashid Ghazi, who was later killed. At her family’s small home in a poor district of Islamabad, Asma Mazher, said the

students had only 15 AK-47 rifles and home-made petrol bombs, and that there were no hostages. “If we had those types of weapons (that the army put on display) we would have used them. We would not have surrendered.” she said.

The teenager claimed the mosque had done nothing to provoke the government but that when the army started to clear the complex the students decided to fight to the death. Asked if she was glad to have survived the ordeal, she replied: “I lived there. I would rather have died there.”

Meanwhile at the funeral of Mr. Ghazi, held yesterday morning at his ancestral village in the Punjab, the cleric’s brother delivered a fiery graveside speech in which he predicted the bloodshed at Lal Masjid would cause a backlash..... “Whatever happened in the past days is not hidden from anyone. God willing, Pakistan will have an Islamic revolution soon. The blood of martyrs will bear fruit,” he said.

Even the generally anti-Islam western and local Na-Pakistani English-language media did not swallow the blatantly crude lies disseminated by the brutal savages of the military of the Impure State. From the very beginning the Musharraf regime had loudly claimed that there were hundreds of ‘militants’, trained fighters and a large arsenal of weapons in Laal Masjid. This lie has been debunked despite the feverish attempts of the brutal aggressors to conceal the facts – piles of bodies, blood-stained walls – scarred walls riddle with bullet-holes and destruction in every nook and cranny of the Laal Masjid complex.

On its own version, the aggressors said that 80 ‘militants’ were killed during the brutal operation. What has happened to the other ‘hundreds of militants’? When no large arsenal of weapons was discovered, the army had to produce a subterfuge for its lies. Thus, it introduced the array of weaponry which was displayed to sceptic journalists who did not buy the lies of the army officials who could not answer the simple question: “Why did the militants not use these weapons against the army?” The degree of stupidity of the animals comprising the murderous army of Musharraf adequately confirms the lies of those who savaged, mauled, ravaged and murdered their own daughters and sisters.

Far from the spectacle of ‘hundreds

of militants’, the evil barbarians of the Na-Pakistani army of Musharraf preyed on and murdered 1500 teenage girls, the majority being from the ages of 8 -15, and some two year old infants. These were the “grisly things” which the army had quickly cleared up, and confirmed by an army general who said: “We did not want to show grisly things.”

Every dimwit will understand that if there had been ‘hundreds of militants’ defending Laal Masjid, and the large arsenal of weapons put on display by

the fussaag and fujjaar, most certainly they would have utilized it to knock the hell out of Musharraf’s barbarians.

For a whole week, hundreds of girls were being terrorized by the terrorist army of Musharraf. It should be noted that contrary to the official claim, the slaughter of the innocent girls and others did not commence with the initiation of the stupid and brutal so-called ‘Operation Silence’ so dubbed in emulation of Musharraf’s handler, Mr. Bush’s tactics in Afghanistan and Iraq. The slaughter of the innocent girls had commenced soon after the siege, days before the final satanic operation. The intense and incessant firing and the loud explosions which residents heard during the night times preceding Operation Shaitaan, and which the liars of

Musharraf explained were directed to break through the perimeter walls to enable ‘hostages’ (*sic!*) to escape, were in actual fact the execution of the murderous process of slaughtering the young girls in Jamia Hafsa.

The evil, satanic forces of Musharraf had enacted a virtual *Karbala*. They cut off the water and power. Along with the intense suffering the girls had to endure, due to lack of water, food and lights, and pile-up of sewage waste, they were being mercilessly killed from all directions in a carbon-copy attack reminiscent of Y a z i d ’ s

army which had slaughtered Hadhrat Husain (radhiyallahu anhu) and the honourable family members of Rasulullah (sallallahu alayhi wasallam). Most assuredly, Allah Azza Wa Jal will not leave this massive and brutal MURDER to go unpunished. All the participants in the slaughter will rue the day that their mothers gave birth to them. When Allah’s Whip strikes, Musharraf will then understand, for then Shaitaan will desert him, as the Qur’aan says that after a man has obeyed and worshipped Shaitaan with his kufr, then Shaitaan abandons him, and while fleeing, says: “*Verily, I fear Allah.*” Musharraf’s time to fear Allah will still come, but alas! It will be too late for him.

‘MOSQUE BODIES EVERYWHERE’

A western reporter of AFP News writes: “Massive blasts and intense gunfire rocked the Red Mosque while thick plumes of smoke rose above the complex. Dozens of ambulances raced casualties to hospital as witnesses said bodies were strewn around the compound..... Around 20 children escaped from the fortified mosque as the assault began at daybreak, but hundreds of women and children remained inside. After seizing 70% of the complex, the army said it had found no trace of them.”

What happened to the hundreds of women and children inside? Why could the army find no trace of them? They had already been butchered by the merciless bullets of barbarians who claimed to be Muslims. Their bodies were flown out by helicopters during the darkness of the night and dumped into pits or more than one body were crammed into coffins, sealed and ‘buried’. No one was allowed to open the coffins.

AFP News reporter continuing, says: “A man who picked up one of Ghazi’s mobile phones said those inside were under ‘massive bombing and gunfire. This is indiscriminate killing. There is no contact with each other because no one can leave the rooms and basements. There are dead bodies everywhere,’ the witness added, declining to give his name as explosions echoed in the background.

One of those killed was Ghazi’s elderly mother, who died of suffocation from smoke caused by blasts.”

BARE-FACED NAKED LIES!

MUSHARRAF’S DOUBLE STANDARDS

COMMENTING ON THE brutal assault which killed 1500 girls, Imran Khan, leader of the Pakistan Movement for Justice, said: “....but this use of force is likely to produce unintended and dangerous consequences, as it has in Baluchistan, Wazir-

istan and Bajaur. It may be salutary to recall how India Ghandi’s order for troops to attack the Golden Temple, where Sikh militants were holed up, not only failed to subdue the militants but triggered a wave of violence, including her assassination....”

While Musharraf maintains that he is at the frontline of the war on terror – in which thousands of Pakistani soldiers and citizens have lost their lives – he has allied himself with the country’s number one terrorist (Altaf Husain, leader of the

MQM). And Tony Blair’s government, which was at the fore of this war, gave Pakistan’s number one terrorist citizenship.

It is impossible to embark on any quest for the hearts and minds of Pakistanis when these

blatant double standards exist. Are dictators somehow fine when they exist to serve US interests, even if they destroy hopes of democracy in the process? And are terrorists only a problem when it is western blood that is shed?

Questions and Answers

Q. Recently a group of Muslim doctors was arrested in England for allegedly wanting to blow up commercial aircraft. Is such action allowed in Jihad?

A. This type of action has no relationship with Jihad. Blowing up commercial airliners in which civilians of all nationalities and religions travel, is not an act of Jihad. It is anarchy which is haraam. In addition to it being murder, it serves absolutely no benefit. If the allegations attributed to the Muslim citizens of England are true, then according to the Shariah, their act is treachery which Rasulallah (sallallahu alayhi wasallam) has forbidden. He said: *"There is no treachery in (even) Daarul Harb."* In other words, Muslims who are allowed to live as citizens in a non-Muslim state are not permitted by Islam to commit acts of treachery and anarchy. And, even if they are not citizens of the state, it is not permissible to blow up commercial airliners.

Q. Is the violence in the wake of the Lal Masjid action by the government justified, and permissible according to the Shariah?

A. In this type of violence, ordinary Muslims who had no share in the gov-

ernment's brutal massacre are also being maimed, injured and killed. The anti-government tribesmen and others are firing rockets which land in residential and business areas. Roadside bombs in populated areas are killing residents and people going about their daily affairs. The killing and damage are indiscriminate. Such deeds are not permissible.

Q. The Pakistani government has announced that a 'Sunday Bazaar' (Sunday shopping centre) will be set up on the site of the demolished Jamia Hafsa Madrasah. What is the Shariah's view in this regard?

A. Such a shopping centre on the usurped ground is haraam. It will not be permissible for Muslims to shop at the proposed market-place nor to support it in any way whatsoever. The government is guilty of a heinous act of piracy in having demolished the Madrasah and usurped the ground.

Q. The Pakistan authorities have appointed their own Imaam for Lal Masjid. Is this action lawful in terms of the Shariah?

A. No, it is not lawful. It is haraam. It is an act of *zulm*. The lawful Imaam of the Lal Masjid is Maulana Abdul Az-

iz who is presently under arrest. It is his right or the right of the Masjid's Trustees (if there are trustees) to appoint a temporary Imaam during the absence of the official Imaam. The government-appointed imaam has no Shar'i authority. He is there by oppression and injustice.

Q. What is the position of Salaat performed in Lal Masjid behind the government-appointed imaam?

A. While the Salaat is valid, Muslims should not attend the Masjid. They should perform their Salaat elsewhere. At the same time, they should abstain from acts of anarchy. They should display their abhorrence for the government's brutality and oppression by staying away from the Masjid.

Q. All over the world we see Muslims killing Muslims. In Iraq, Palestine, Somalia, Pakistan, Afghanistan and in many other Muslim countries the internecine killing is ongoing and ever-increasing, despite the Qur'aan's emphasis on brotherhood. What is the answer for this state of affairs?

A. The mutual killing is an *Athaab* of Allah Azza Wa Jal. Rasulallah (sallallahu alayhi wasallam) had made

a dua for the unity of the Ummah. However, Allah Ta'ala did not accept this dua. Allah Azza Wa Jal said that the mutual fighting will be a punishment for the flagrant disobedience of Muslims. Muslims are being punished with internecine killing because of their treason against Allah Ta'ala. Muslims have betrayed Islam. They have turned their backs on the Sunnah. They have interpolated and distorted the Shariah. Thus, we witness the manifestation of Allah's Wrath in the form of Muslim killing Muslim. This process will be ongoing and incremental. There does not appear any hope for the reformation and redemption of this errant and miscreant Ummah of this era. Only Imaam Mahdi (alayhis salaam) will now reform this flagrantly disobedient Ummah. We are now in the age about which Rasulallah (sallallahu alayhi wasallam) said: *"Leave the matters of the masses."* In other words, there is no hope of saving the sinking ship of the Ummah. It is every man for himself. Take care of yourself, your family and close ones; attend to moral reformation, spiritual elevation, and prepare for Maut and the life Hereafter. The lid can no longer be replaced on the boiling cauldron of *fitnah* and *fasaad*. Only Allah Ta'ala can have mercy on this disgraceful Ummah.

MUSHARRAF – BUSH'S SLAVE AND THE NO. 1 ENEMY OF ISLAM

(Excerpts from an article
by KHILAFAH)

"The bloodbath unleashed by Musharraf's forces at the Lal Masjid (Red Mosque) in Islamabad has shown just how far he is prepared to go to achieve his aims. Amidst claim and counter claim from the regime in the aftermath of 'Operation Silence', it is beginning to emerge that hundreds, including women and children, may have been killed in the bloody assault.

Musharraf has tried to justify the operation by saying that he wanted a peaceful outcome and avoid large-scale casualties, particularly with such a large number of women and children being involved. However his real intention was made evident when on 29th June he said to journalists: *"Can you guarantee that blood of any dead or injured will not be screened on television channels during the operation?"* If the regime really wanted a peaceful outcome all it had to do was wait after cutting off all gas, electricity and food supplies to the compound.....

The regime repeatedly alleged that there were "hundreds" of fighters including suicide bombers inside as well being heavily armed with all sorts of light weaponry. Independent observers though estimated that at least over a thousand students were still inside the Red Mosque compound at the time of the assault, mostly women and children. Musharraf further alleged that highly wanted foreign terrorists were amongst the students. But by the regime's own admission only about 80 alleged fighters have been killed. It remains unclear how many women and children were rescued, if at all. No

bodies have been produced thus far to substantiate the claim that foreign fighters were indeed amongst the dead. Moreover only 11 Pakistani commandos died in the operation. How could this be possible if the militants were so heavily armed and prepared for suicide bombing? Ghazi claimed in his final phone interview they only had 14 AK – 47's to defend themselves? If Musharraf's claims were true there should have been many more deaths amongst his troops.....

Indeed there are reports of mass graves being dug to quickly bury the dead with hundreds of students including women and children being killed with many more unaccounted for. With the media being denied access to the Mosque in the aftermath no one can believe the carefully choreographed footage shown on state television by a regime which has every motive to hide the number killed.....

Musharraf has clearly signalled that he is ready to spill blood and wants everyone in Pakistan, his opponents in particular, to understand this. Musharraf's actions are only likely to provide him short-term relief. Many Pakistanis will see through Musharraf's scheming as the true picture emerges behind the Red Mosque massacre. Many will be understandably distraught throughout the country including the NWFP and the tribal heartlands. Inevitably there can only be more bloodshed in Pakistan.

Musharraf's myopic policies, notwithstanding their heinous nature, have set the scene for a violent backlash, raising the spectre of civil war. Already nearly 70 Pakistani troops (by

this time, several hundred) have been killed.

But beyond Musharraf himself there are potentially graver perils on the horizon as he has opened a Pandora's box. A serious situation is developing in the northern area of Swat as Musharraf has dispatched another 10 – 20,000 troops to control pro-Taliban forces. Just before the Red Mosque raid it is reported that Musharraf had agreed to give America and NATO permission to attack any target inside Pakistan itself. This Red Mosque raid may now provide a further pretext for such an eventuality and in fact may be the *raison d'être*..... Just two weeks before the Red Mosque siege climax, NATO forces shelled and injured 6 Pakistani troops among others. Musharraf has shown that he is unwilling to stand for his own people when needed but more than ready to spill their blood at the behest of his masters in Washington.

The West has once again proven its hypocrisy by backing a brutal dictator for its interests. Even after the wanton spilling of so much blood they have been full of nothing but praise for their man. In Musharraf's case he is integral to the occupation of Afghanistan, the gateway to the oil and gas riches of Central Asia.

The tragedy is that Pakistan is indispensable for America in her war in Afghanistan. That is why America continues to shower all kinds of aid upon Musharraf and his regime. America has given \$10 billion since September 2001. Just before the Red Mosque assault, in a bid to shore up their agent, America handed over two F-16s flown

in personally by a US Air Force General.

The Red Mosque episode will go down as a decisive moment in Pakistan's turbulent history. As British military chiefs fear 'regime change', there can only be two parts for Pakistan now: gradual disintegration or honour with the restoration of the Khilafah. (*An unattainable dream – Al-Haq*) In the past Musharraf has abandoned the Muslims of Afghanistan (*that is because he is a Kaafir – Al-Haq*), implicated and humiliated Dr. A. Q. Khan in alleged nuclear proliferation, abandoned Pakistan's traditional position on Kashmir and voiced strong support for the recognition of Israel. Now he is turning Pakistan's army against its own people. Musharraf is the very opposite of what ordinary Pakistanis stand for. Musharraf has shown that he has truly joined the ranks of great tyrants like Uzbekistan's Islam Karimov and the atrocity in Andijan in 2005, with his brutal Red Mosque massacre. But Allah *Subhaanahu Wa Ta'ala* is watcher over all things and surely Musharraf will face his reckoning on the Day of Judgement when he meets his Creator, for as Allah Ta'ala says in the Qur'aan:

"On the Day when every soul will find itself confronted with all that it hath done of good and all that it hath done of evil, (every soul) will long that there might be a mighty space of distance between it and that (evil)."

(Surah Al-Imraan 3:30)

Perhaps Musharraf will see the beginning of his reckoning before he perishes here on earth.

THE BACKLASH

LOCAL TALIBAN CAPTURE VILLAGE

Darra Village in the Darra Adamkhel Frontier Region was captured on August 7, by local Pakistani Taliban. After capturing the village, the Commander of the Local Taliban addressing the tribesman in the area said: "Criminals have been eliminated and the Mujahideen have established peace." The Taliban seized 20 cars from the den of a criminal.

The Indhus Highway linking Afghanistan with Karachi via Peshawar was closed to traffic for more than 24 hours due to heavy gunfire. Long queues of loaded trucks and trailers remained parked on the highway. The Mujahideen with heavy weapons were patrolling the streets of the town. One tribesman said: "The government has lost its writ and the town is governed by militants."

THREE POLICE KILLED

Three police officers were shot dead in the Regdy Khwar area. The dead policemen belonged to the Lal Qila police station. After being alerted of the presence of three gunmen, the police set off in search. When they reached the area, the gunmen opened fire and killed three policemen.

CHECKPOST ATTACKED

In North Waziristan tribal region a security checkpoint came under rocket attack. A soldier was wounded. At least 20 rockets were fired at the police checkpoint.

34 KILLED IN FIERCE CLASH

(Daily Dawn, Karachi)

PESHAWAR: Seventeen soldiers were killed on Wednesday after security forces fought fierce gunbattles with militants, triggered by two separate ambushes in Ghazlamai and Mir Ali areas, the army said. Seventeen soldiers died and 12 wounded in the first ambush by militants in Ghazlamai area.

According to an agency, the army said it had killed 12 militants in the clash at Ghazlamasi and another five in a firefight about six hours later in Mir Ali.....

It was a classical guerrilla tactic, a senior government official said while describing the first militant attack. The militants occupied heights; triggered a roadside bomb to halt the military convoy and then opened fire on them, the

FOUR ARMY PERSONNEL KILLED

"Four army personnel were killed and another critically wounded when a military jeep leading a convoy was hit by a roadside bomb near Dargai on the Peshawar-Swat highway. The device went off at 2 pm when the convoy was going towards Swat. Traffic on the highway remained suspended for about four hours.

Witnesses said that troops had been moving towards the Swat district since Thursday, where the situation was tense and there was a possibility of a showdown between supporters of Maulana Fazlullah and security forces. (Dawn)

COUNTRY-WIDE PROTESTS

BBC NEWS reports: "Protests have taken place across Pakistan against the government's military operation against radicals in Islamabad's radical Red Mosque. In the north-western city of Peshawar more than 100 protesters vowed to avenge the death of the mosque's deputy leader, Abdul Rashid Ghazi.

Maulana Yusuf Qureshi, prayer leader at the Peshawar's historic Mahabat Khan Mosque, asked the congregation to raise their hands if they wanted to emulate the path of Mr. Ghazi, who was killed on Tuesday. Scores of people did so, while chanting in support of Islam and against President Musharraf."

STATE-TERRORISM

Maulana Mohammad Saeed of the Jamaat-ud-Dawa organization, addressing the Jumuah congregation in Islamabad said: "This was genocide. Hundreds of innocent women and children died. This is a challenge for all Muslims and Pakistan. It is state terrorism. It is extreme brutality and those who killed the innocent will have a horrible fate."

Maulana Abdul Ghafoor speaking at a rally in Islamabad, said: "This carnage will prove the last nail in the coffin of Musharraf's dictatorial rule in Pakistan. Now there will be Laal Musjids everywhere in Pakistan."

HUNDREDS KILLED IN BACKLASH

(BBC NEWS)

More than 40 have been killed in three separate bomb attacks in Pakistan, officials say. In the latest incident, a bomb was detonated in a mosque used by military personnel in the north western town of Kohat, killing at least 11 people. Two earlier bomb attacks in Baluchistan and in North West Frontier Province killed more than 30 people. Twenty six died in the southern town of Hub, 35km north of Karachi, in an attack apparently targeting Chinese workers.

At least seven police officers were

killed and more than 20 injured in a suicide car bombing at a police college in the north-western town of Hangu.

Attacks in the North-West Frontier Province are becoming a daily occurrence, with more than 100 people killed in the past week. The upsurge in violence began after troops stormed the radical Red Mosque in Islamabad. The assault prompted pro-Taleban rebels along the border with Afghanistan to scrap a controversial 10-month old peace agreement with the government.

14 POLICE KILLED

A bomber penetrating a contingent of the Punjab Constabulary killed at least 14 police and injured more than 65, twenty being policemen. Many of the injured lost their limbs and 10 are in critical condition.

According to witnesses, the bomber overwhelmed police who tried to stop him, and blew himself up. The blast was

BACKLASH OPERATIONS

* Four soldiers were injured when a roadside bomb exploded near the Boya checkpoint on the Miramshah-Datkiel Road.

* Tribesmen fired several rockets at the paramilitary base in Miramshah.

* In Hangu town, tribesman fired a volley of rockets which landed in different parts of the city. Casualties were not reported.

* Aug.7: Twelve tribesmen were killed by the Pakistani army while 16 soldiers are missing in Waziristan.

* Five soldiers were injured in a roadside bomb in Degan area of North Waziristan.

* Masked men shot dead two pro-government tribesmen in North Waziristan tribal area.

* Aug.13: Tribesmen in North Waziristan continuing their operations against the Pakistani Army wounded 8 soldiers in Miramshah. A military convoy hit two roadside bombs, wounded the soldiers and damaging their vehicle. The same convoy was later again hit on the main Bannu-

Miramshah Road.

* Tribesmen attacking a military checkpoint injured two paramilitary soldiers.

* At the Mana checkpoint, three paramilitary soldiers were wounded in an attack by tribesmen.

* A checkpoint in the Gulam Khan area came under fire in three rocket attacks.

* A vehicle of the National Rural Support Programme hit a roadside bomb in the Urshu Valley in Swat region. Four were killed in the explosion. The vehicle was completely wrecked.

* Six blasts were reported in different areas of Quetta on Aug.13.

* Aug.14: At least four persons were killed and four wounded when a roadside bomb exploded near their vehicle in the Swat region.

The Backlash incidents of violence in the aftermath of the Laal Musjid massacre are too numerous to mention. A wave of such violent episodes is currently rocking the country.

SOLDIERS KIDNAPPED

WANA, Aug.9: Armed tribesmen kidnapped 14 soldiers of the Frontier Corps and a junior officer in South Waziristan. The soldiers were ambushed and kidnapped while on their way to their camp in Sararogha. The soldiers have been shifted to an unknown location.

PEACE TALKS BID

While attacks on security forces mounted in the restive tribal regions, the government has launched a fresh bid to reinstate the peace treaty which was signed ten months ago between the government and the tribesmen of Waziristan. The government has convened a 45-member inter-tribal conference (jirga) in Peshawar in a fresh attempt to establish peace and to revive the scrapped peace agreement.

However, the tribesmen refused to revive the peace treaty as long as the government refuses to withdraw troops from checkpoints and stops its military operations.

MUSHARRAF'S FEARS

"Describing the (Backlash) situation as extremely serious, he (Musharraf) said if there were a few

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official said.

A security official said that militants struck a military convoy with a remote-controlled bomb and later opened indiscriminate fire on soldiers, killing 17 of them and wounding 12 others....

THE LESSON OF LAAL MUSJID

"If Allah aids you, none can defeat you, and if He abandons you, then who can help you besides Him?"
(Qur'aan)

With each defeat at the hands of kuffaar and murtaddeen masquerading as Muslims, there is a lesson for the Ummah. The latest defeat in the form of the Laal Musjid massacre in which 1500 Muslim girls and hundreds of others were brutally murdered by a *murtadd* regime posing as Muslim, is yet another warning and a sombre lesson for Muslims to reflect and try to fathom the causes of their misery, humiliation and defeat at the hands of the enemies of Allah Azza Wa Jal.

Allah Ta'ala declares in the Qur'aan: *"Never will Allah grant the kaafireen victory over the Mu'mineen."* Yet, we witness on all fronts nothing but humiliation and defeat for the Ummah, all over the world. In all the confrontations Muslims are experiencing with their enemies, there is no victory. On all sides there is only anarchy, strife, misery and humiliation, the latest addition to the long list being Laal Musjid.

The Qur'aan is the *Haqq*. In this there is not a shadow of doubt. The aid and victory which Allah Azza Wa Jal promises the Mu'mineen are reserved for the *Kaamil* Mu'mineen. The Divine Promise is for perfect Believers, and the *Kaamil* Mu'mineen are such believers who follow the Sunnah and submit to the Shariah in every minute detail. The satanic abandonment of the Sunnah and the mutilation of the Shariah are not restricted to those who are called the modernists – the westernized Muslims. This satanic process has been adopted by the majority of the 'ulama' who have mangled the Shariah with their crude misinterpretations for the sake of *nafsaani* agendas.

Perverted transgressors who have abandoned the Sunnah and such Deeni personnel who do not follow the directives of the Shariah nor the methods of Rasulullah (sallallahu alayhi wasallam) cannot expect Allah's *Nusrat* regardless of their proclamation of the Kalimah and of their desire for an Islamic State where the Law of the Shariah will prevail.

SINCERITY

While those who are fighting the kuffaar and the murtaddeen in the name of Islam are sincere, they are denied Divine Aid because their struggle is not within the bounds of the Shariah. They have drifted from *Siraatul Mustaqeem*

and their methodology is not the Sunnah, hence there is nothing but humiliation and defeat at the end of the line.

Consider Palestine and Kashmir. The Jihaad movements in these two States have been fighting for 60 years. But today, after all these decades of fighting, struggling and violence they are further from their target of victory than 60 years ago. Surely, there must be something amiss – something drastically wrong – something which prevents the Aid of Allah Azza Wa Jal – something which has expelled the Mujaahideen from the scope of the Qur'aanic promise and assurance of victory over the kuffaar, munaafiqeen and murtaddeen who are at the helm of affairs in all Muslim lands with zero exception.

LAAL MUSJID

Let us diagnose and dissect the Laal Musjid episode in an endeavour to understand the problem and the disease. Without understanding the disease, a solution will never be possible. The sincerity of the Ulama and of the students, both male and female, is not doubted. They made supreme sacrifices by suffering great hardship during the brutal siege by the murtaddeen, and they offered their lives for the Sake of Allah Ta'ala. No one can doubt their sincerity. All true Muslims make *Dua-e-Maghfirah* for the fallen heroes and heroines of Islam and supplicate to Allah, Ar-Rahmaan, Ar-Raheem, to grant them all the lofty stages of *Shahaadat*.

While such may be their status in the spiritual realm of *Barzakh* and in the *Aakhirah*, Insha'Allah, our immediate concern is the direction we have to take in this transitory abode of the *Dunya* where Allah Azza Wa Jal has despatched us to undergo trials and tribulations. This world is the arena for the confrontation between Haqq and Baatil – vice and virtue. In the battle against falsehood and Satanism, there is a clear Path and Method which the Shariah has laid down. Diversion from this Path brings in its wake destruction, ruin, disgrace and defeat for the Ummah. This is precisely what is being enacted today, and what we all are witnessing. But the Ummah – its laymen and its Ulama – wander in utter confusion and are sinking further into the mire of *baatil* which has become the lifestyle of Muslims.

THE ERRORS

In the Laal Musjid episode, a number of glaring errors and conflict with the Shariah culminated in the conflagration and the humiliating and sad debacle, and the brutal massacre of hundreds of men, women and children at the hands of those whose lifestyle is debauchery. These errors are:

ISI LINKS

(1) For decades, the Laal Musjid has had 'friendly' links with the Pakistani government and its appendage, the Inter

-State Intelligence agency (the ISI). The ties of the Laal Musjid administration go back to the era of the defunct Soviet Union's occupation of Afghanistan. While most certainly, good intentions motivated the collaboration between the Laal Musjid Ulama and the Pakistani government, the inescapable reality was that the partner of Laal Musjid was an evil, faasiq, faajir, in fact murtadd government which was dancing to the tune of the U.S.A. The U.S.A., smarting under its Vietnam defeat engineered by the Soviet Union, and also by its agenda of self-interest, enlisted Pakistan to give birth to the several 'Jihad' outfits which until the Soviet occupation operated freely with the blessings and active connivance of the U.S.A., and until recently with the blessings and collusion of the Pakistani government and its ISI. Laal Musjid played a prominent role in the task of recruiting Mujahideen for the Afghan and Kashmir Jihads.

Notwithstanding the sincerity and good intentions of the Laal Musjid Ulama, their short-sightedness and lack of spiritual wisdom blurred their vision, hence they failed to understand a simple truth, namely, the people of the Deen should not consort with the enemies of Allah – America and the Pakistani government, its army and intelligence agencies in this case. The Ulama could not remember or did not understand what the Qur'aan says in the aayat:

"O People of Imaan! Do not take for a confidante those besides you. They will leave no stone unturned to harm you."

They also failed to understand Allah's statement: *"And, if you have taqwa and adopt sabr, never will their plots harm you."*

The Ulama failed to comprehend that the bedrock of Jihad is an Imaan glowing with *Roohaaniyat*. Jihad has rules and regulations. The standard of Jihad cannot be unfurled when the Mu'mineen have to rely on the aid and guidance of the kuffaar, fussaah, fujjaar and murtaddeen. The Sahaaabah never fought a single Jihad battle with foreign guidance, direction and aid. Hakimul Ummat, Hadhrat Maulana Ashraf Ali Thaavi (rahmatullah alayh) explained that for the Ummah there are only two options: Jihad or Sabr. If power is lacking for Jihad – as it is the case today – then the Waajib option is Sabr. And, Sabr envisages Islaah of the Nafs (Moral reformation) and spiritual elevation. Minus these vital ingredients, Muslims will never achieve success and victory even if the present upheavals of anarchy are sustained for centuries. Kashmir and Palestine are classical examples of this type of defeat and disgrace.

Maulana Abdul Aziz Saheb trusted treacherous men masquerading as Muslims while their hearts are bereft of Imaan. His inability to discern the treachery of the Pakistani authorities led to his ultimate downfall and the massive destruction and murder which the world has recently witnessed. The venerable Maulana failed to understand the trap which the ISI had engineered for him. He was lured out from the Laal Musjid compound by false promises

made by treacherous men. He never fled from the Musjid as the baseless propaganda of evil anti-Islam elements purports.

The treacherous ISI officers on whom he had reposed his trust, instead of on Allah Azza Wa Jal, cruelly betrayed him. They sent message inside to lure him out on the pretext of important and urgent discussions to be held with the prime minister – discussions which will ensure that the goal of his 'Jihad' attains reality. The Maulana Saheb entirely lacked the insight to comprehend the nonsensical assurances which his treacherous ISI 'friends' and fiends were making. These were such 'friends' who stood with him in the first *saff* in their daily Salaat; who sat in his discourses, and who had adopted full Islamic appearances. He had complete trust in the treacherous 'friends' who were in reality the slaves of America.

Since the U.S.A.'s policies had undergone a total metamorphosis after the expulsion from Afghanistan of the Soviet Union, and its ultimate demise, the Mujaahideen outfits spawned by America and its hireling, Napkistan, had outlived their utility. The cold war entered a new phase, hence the hollow and miserable 'war on terror'. The whole thing is nothing but a treacherous conspiracy to perpetuate the cold war gimmick in the global interests of the U.S.A.

Maulana Abdul Aziz, the Imaam of Laal Musjid, is not a man who flees from the battlefield. It is his short-sightedness and his over zealotry which induced forgetfulness of the Shariah and the advices of the illustrious sages of Islam. He was thus humiliated by those treacherous and shaitaani 'friends' in whom he had implicit faith. These evil elements had assured him that the government would never invade the Musjid nor touch Jamia Hafsa, the girls madrasah. The presence of 5000 girl pupils had bestowed a false sense of security to the Laal Musjid administration. They had grossly underestimated the brutality of the evil men with whom they were consorting. Thus, the very basic and first error of the utmost gravity was the Maulana's reliance on the 'friendship' with the ISI.

FEMALES

(2) The second fundamental error and glaring conflict with the Shariah was the very institution of Jamia Hafsa. More than 5000 females whose role the Qur'aan Majeed states with absolute-ness is the home, were lured out from the sacred precincts of their homes to take up the role which Allah Ta'ala has ordained for only males. The Qur'aan Majeed states with utmost emphasis: *"(O women!) Remain (glued) inside your homes, and do not make a display of yourselves like the exhibition of Jaahiliyyah (the kufr pre-Islam era of shirk and ignorance)."*

Allah Ta'ala created the female for the home role *only*, and for nothing else. The Qur'aan, the Sunnah and the history of Islam are more than adequate evidence and confirmation for this divine decree. When Muslims conduct themselves unnaturally – in ways which are in conflict with Allah's Shariah – then the consequences are unfailingly

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MUSHARRAF'S FEARS

(Continued from page 6)

more incidents of bombing, it may have a direct bearing on the overall situation, and may even affect foreign investment. If that happens, then we are in for trouble." (Dawn)

COMMENT: Numerous bombing incidents have taken place are continuing since Musharraf voiced his fears. The anarchy will continue and increase. If Musharraf had not adopted his mule-headed approach at the behest of Bush to slaughter 1500 girls of his own nation, he would have spared his country the current wave of incremental strife, anarchy and killing.

PAKISTANI SOLDIER BEHEADED

One of the 16 Pakistani soldiers kidnapped by tribesman fighting the army, has been beheaded in South Waziristan. The tribesmen threatened to kill the other soldiers as well if the government does not release 10 of its Mujaahideen being held captive.

THE LESSON OF LAAL MUSJID

(Continued from page 7)

disastrous. This is the fate which has overtaken Laal Musjid, its administration and its pupils. All of them were in conflict with Allah's Shariah. Thus, the disaster which ruined all and everything related to Laal Musjid is the consequence of Allah's Decree.

Madrasahs are not meant for girls. Their sanctuary is the home. But the Madrasah concept portrayed under Islamic guise led to their ruin and dishonour.

JAMIA HAFSA

(3) Rasulallah (sallallahu alayhi wasallam) said: *"Woman is an object of concealment. When she emerges, shaitaan lies in ambush for her."* The Qur'aan commands her to remain indoors –inside her home. The Ahaadith reinforce this sacred command, yet 5000 of them were lured out in the name of Islam. Regardless of the good intentions, the error is fundamental and brings evil and ruin in its wake. Furthermore, these thousands of girls were enticed away from their parents and their homes to pursue such degrees of Deeni Knowledge which the Shariah does not impose on them. However, in Jamia Hafsa they were distracted from even those unnecessary branches of knowledge and cast into entirely a different avenue. This avenue as described by both Maulana Abdul Aziz and Marhoom Abdur Rashid Ghazi was *"the passion for Jihad"*.

Islam at no stage in its history imparted the lesson of reliance on women. Islam does not appoint its female adherents to fight the battles which Allah Ta'ala imposes on men. The men of this Ummah do not rely on their womenfolk to fight their battles of Jihad. The Qur'aan states that women are a brittle and a tender creation reared among trinkets and jewellery. Their role is never to move in gangs wielding staffs and apprehending prostitutes and miscreant police officers. It is never part of the Muslim woman's culture to participate in street demonstrations, march and shout slogans, be the slogan *Allaahu Akbar*. It is haraam for her to raise her voice and scream: *Allaahu Akbar!* This is not the culture of the women of Islam. The women of Islam are supposed to be the most tender of the world's

womankind, and to cherish their transcendental value of modesty which is an inherent attribute of their Imaan and gender. But the role which Laal Musjid and Jamia Hafsa had moulded for them defeminized and masculinized them. And this is the attitude which all girls madrasahs spawn in girls.

The scenes of burqah-clad women and girls running in the street with sticks, shouting and jeering threateningly is not a portrayal of the woman of the Qur'aan and Sunnah. Maulana Abdul Aziz Sahib, in violation of the Shariah, operated a huge girls madrasah in diametric conflict with the Shariah. He brought the girls out of their homes, taking them away from the laps and bosoms of their mothers. Thus, we see how humiliatingly the whole sad, heart-rending episode ended. Ultimately he had to don the burqah in the mistaken idea that Jihad was being promoted.

STUDENTS

Using the male and female students to close down the evil video-dvd shops and the brothel in the vicinity was another error, the consequences of which the Laal Musjid administration could not foresee. The Maulana should have known that according to the Shariah, it is not permissible for people in the street to resort to violence and physically break even haraam musical instruments. Such action is permissible and incumbent only for the government of the Islamic State. Ordinary individuals are not allowed to resort to action which leads to anarchy in the land.

Undoubtedly, it is the sacred and incumbent obligation of the Ulama to speak out against evil, immorality and sin even if the guilty party is the king or the government. But such *Amr Bil Ma'roof Nahy Anil Munkar* (commanding righteousness and prohibiting evil) is limited to verbal admonition. It is not permissible to create a situation of violence which breeds anarchy.

The occupation of the students of a Madrasah is only to study. It is highly improper and not permissible to detract the students from their academic occupation for which their parents enrolled them. The situation in Laal Musjid or its environs or in the whole of Pakistan is not a state in which Jihad has de-

volved as *Fardh-e-Ain* which requires every person – man, woman and child – to take up arms in self-defence.

Rasulallah (sallallahu alayhi wasallam) stated with emphasis: *"Never ever will prosper a nation who assigns its affairs to a woman."* That girls were assigned an unnatural and an un-Islamic role, confirmed to those who have Islamic discernment that the whole episode which was about to unfurl would be doomed to disaster and failure. The 'passion for jihad' of the girls was misplaced and misdirected.

The evil and shaitaani rulers of Napakistan actively promote immorality because such is the demand of the immoral population of that Impure State. The problems of pornography and brothels is not solved by a Madrasah administration closing down by force such evil venues in its proximity. Firstly, the *zaalim* and *murtadd* authorities will not allow it. Secondly, the perpetrators of immorality will conduct their evil trade elsewhere if temporary disruption has been caused in one area. Thirdly, the Shariah does not impose on ordinary citizens *Amr Bil Ma'roof Nahy Anil Munkar* of this kind in which force is used. This is the obligation of the government. Fourthly, the *islaah* (reformation) of the sinners cannot be achieved by means of force and hostility – measures which are incomprehensible to their morally deranged brains.

Throughout the history of Islam, the Ulama-e-Haqq had always proclaimed the *Haqq* at the peril of their lives. Innumerable Ulama and Auliya were put to death by tyrants and evil rulers for proclaiming the Truth. But these Ulama never initiated a rebellion against the evil rulers. The method was always *Da'wat, Tableegh and Islaah*. They did not resort to ways and means which spawn anarchy in the land and which bring untold hardship and misery to the people. In this sphere Laal Musjid has grievously erred. Hundreds of innocent and gullible girls were sacrificed at the altar of misconception and error. While this is not a mitigating factor in favour of the brutal devilish rulers of Napakistan, we have to state the errors of our brothers for the benefit of other brothers.

'FRIENDSHIP'

(5) Despite the proven treachery of the ISI and the government of the Impure State, which was conspicuously manifested in their apprehending reciters of the Kalimah and rendering them to the U.S.A. for horrendous torture, Laal Musjid failed to understand the colossal error of perpetuating 'friendship' with shayaateen in human forms. When those who profess to be believers in Islam and the reciters of *La Ilaha illallahu Muhammadur Rasulallah*, treacherously arrest their own brothers and hand them over to the agents of shaitaan to suffer the horrors of sickening acts of torture at the hands of humans whose inhumanity is sub-bestial, then obviously they cannot have Imaan. But with agents of this kind, a 'friendship' was retained in the name of Jihad while they laid their snares into which the Laal Musjid administration and students became enmeshed, betrayed and ruined.

THE CONSEQUENCES

The consequences of the confrontation, both during the siege and in its aftermath, testify to the many errors of Laal Musjid. The suffering of the Madrasah staff and students, the suffering of the parents and relatives of the students, the suffering to the residents in the Madrasah locality, the brutal murder of 1500 young girls, women and little children, the murder of an unknown number of male students, the injuring of hundreds of others, the total destruction and demolition of the Madrasah buildings and the homes of Maulana Abdul Aziz and his brother, the arrest and torture of those related to Laal Musjid, the waves of anarchy currently sweeping Pakistan in which life and property are destroyed at random, and the desecration of the House of Allah and its indefinite closure, all testify to the grievous errors committed by the Laal Musjid administration.

Furthermore, the government's repression on the Madaaris in general, which is in all likelihood to follow in the wake of the Laal Musjid is another lamentable commentary yet to be enacted. Allah Ta'ala says in the Qur'aan Majeed: *"Admonition benefits only the Mu'mineen."*

LEGAL ACTION AGAINST PAKISTAN GOVERNMENT

Lawyers for Maulana Abdul Aziz, Imaam of Laal Musjid, currently under arrest with his wife and two daughters, have demanded that the Government of Pakistan institutes a high powered commission to investigate the government's brutal onslaught on Laal Musjid and Jamia Hafsa. The onslaught resulted in the brutal killing of 1500 girls and others, as well as the demolition of the Madrasah and other buildings in the complex. The following is the text of the letter which Maulana Abdul Aziz's advocate, Hashmat Ali Habib of Islamabad wrote to the Federal Government of Pakistan.

The Minister of Interior, The Federal Government of Pakistan
"RE: APPOINTMENT OF SEVEN MEMBER HIGH POWER COMMISSION TO DETERMINE RESPONSIBILITY FOR THE BRUTAL KILLING OF HUNDREDS OF MALE AND

FEMALE STUDENTS OF JAMIA HAFSA, JAMIA FARIDIA & LAL MASJID BY ARMY OPERATION LACKING CONSTITUTIONAL AND LEGAL SANCTION CAUSING KARBALA-2007.

Sir, On 21st July 2007 we had submitted the subject demand to Chief Commissioner, Islamabad Capital Territory which was forwarded to you for the action as deemed necessary vide letter mentioned under reference. The relevant parts with a few additions are reproduced below for your ready reference. The salient points for consideration are stated below:

That there was no dispute in existence which could warrant the bloodshed and the usage of white phosphorous bombs by the army from 3rd July to 11th July 2007.

That the mere occupation of the chil-

dren's library as a symbolic protest could not be made a cause for the army operation. The horrible and bloody action is unimaginable. It is a matter of great public importance and a thorough inquiry and investigation have become absolutely imperative.

That the dispute was initiated in 2004 by the government when the services of our client were terminated on account of the Fatwa regarding the Wana operation, which was issued by a number of Ulema. Thereafter the services of Ghazi Abdur Rashid were also terminated by the Ministry of Education. Both brothers were declared 'Proclaimed Offenders', which resulted in their practical confinement within Jamia Hafsa

and Lal Masjid.

That on 3rd July 2007, there were 3,500 female and 1,200 male students besides teachers, in the premises. This fact has been stated by our client and reported by the media. These figures were also confirmed from FIR 224/2007 of P. S. Aabpara lodged for alleged killing of a Ranger and others. It is mentioned in FIR that there were 700 – 800 women and 100 – 150 males, but that on 3rd July 2007, 100 – 1200 male students came out of the premises. On the other hand, the Government has acknowledged only 1300 persons who had surrendered themselves. In view of these facts, there is no mystery. The number of peo-

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THIS IS NOT JIHAD!

IRAQ: 250 KILLED

Aug.14, 2007 – Three suicide bombers driving explosive-laden tankers killed at least 250 civilians in northern Iraq, and wounded more than 200, near the town of Sinjar.

Such killing and maiming of non-combatants and civilians are routine and daily episodes enacted in the Iraqi Hell. It is obvious that such anarchists have

no relationship with Islam. While the fight is supposed to be with the American aggressors and pirates, those masquerading as Muslims are murdering their own kith and kin. The Hadith of Rasulullah (sallallahu alayhi wasallam) applicable to this evil situation is: *"The killer and the killed will be in the Fire."* Also: *"The killer will not know why he kills, and the killed will not know why they are being killed."*

MUSHARRAF ADVISED TO QUIT

Top military commanders have urged Musharraf to step down and quit. This advice of the army commanders comes in the wake of the Laal Masjid massacre and the restoration of the Chief Justice, M.Chaudry. During his six-day discussion with his top military commanders in Rawalpindi, Musharraf was advised to make an 'honourable exit'. There appears to be consensus in all political circles in Pakistan that Musharraf is in such a mess that even a coalition with his opponents will not be able to bail him out. The Supreme Court judgement reinstating Chief Justice Chaudry came as a major shock for Musharraf.

COMMENT: *Whether Musharraf quits or hangs on to power will make absolutely no difference for the Ummah in Pakistan. Musharraf is the reflection of the ugly, hideously contorted face of the evil, kufr and immorality of the Pa-*

kistani masses. Whoever succeeds Musharraf will simply be the same Shaitaan in another guise. Given the present decadent moral condition of the Ummah and the anti-Islam- anti-Sunnah attitude of Muslims in Pakistan (and all over the world), only followers and agents of Shaitaan and Zaalimeen are qualified to rule and suppress the perverted transgressors who constitute the overwhelming majority of this Ummah in this era. The appointment of devils and oppressors to rule and ruin Muslims on account of their wanton and flagrant abandonment of the Sunnah is a measure of Divine Chastisement. And so will the situation remain until this miscreant Ummah is sufficiently brutalized to come to its senses and understand who they are and what is happening to them.

The U.S. aggressors with their evil coalition of forces, are all sitting in relative safety while the mayhem, anarchy and murder are being perpetrated by Muslims against Muslims – Sunnis vs Shiahs; Sunnis vs Sunnis; Shiahs vs Shiahs; Shiahs vs Kurds; Sunni Arabs vs Sunni Kurds; Turks vs Kurds. This is the lamentable scenario in today's 'Jahannum' on earth.

The master conspirators behind all these brutal acts of terrorism are the Americans and the Yahoood. In this there is no doubt. Although these alien forces of kufr are the master-minds pulling the strings, the actual filthy work in the field is perpetrated by their 'Muslim' agents drawn by the lure of American dollars or due to sectarian animosity or for some other dark and evil motive.

MISCONCEPTION

When forces – supposedly Muslim – who profess to be fighting against the evil aggressors who have invaded and ruined the country, entertain the notion that killing their own kind is a justifiable 'collateral' act of damage for making the country ungovernable to hasten the departure of the barbaric invaders, then they exhibit their moral and Islamic bankruptcy. Their reasoning is a grievous misconception spawned by gross ignorance of the meaning of Islam and its concept of Jihad. It strains Islamic credulity to imagine that murdering your own parents, daughters and sons will hasten the departure of the enemy.

The grim reality is that the interne-

cine waves of killing and destruction fit into the conspiracy of the U.S. enemy. Far from hastening the departure of the Satanists, the killing of brothers by brothers plays right into the hands of the aggressors. The plot underlying the sectarian violence is to keep the Iraqis fighting, killing and decimating themselves while the American pirates siphon off the oil wealth in the relative safety of the desert, far from the arena of the internecine murders and mayhem.

That the U.S.A. is in Iraq to grab the oil wealth is no secret. Every dimwit understands the despicable agenda of America in Iraq and in the Muslim states in general. America is not in Iraq to establish its satanic system of democracy. The U.S.A. not only tolerates, but affectionately embraces the dictatorships of its military bases known as the Gulf States, and the brutal regimes of Hosni Mubarak and Musharraf since they all fit in snugly with the long term ends of the dark conspiracy of Bush and his gang.

THE PLOT

Decades after its humiliating flight from Vietnam, the U.S. still has tens of thousands of troops stationed in that region to guard its strategic interests. The plot in Iraq is to keep the stupid masses engrossed in mutual killing while the oil wealth is drained in safety. In the absence of this type of internecine anarchy, all the forces of the resistance will be directed at the invaders. It is therefore imperative for the success

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LEGAL ACTION AGAINST PAKISTAN GOVERNMENT

(Continued from page 8)

ple killed or otherwise, can be calculated without any mistake.

That our client and his brother never advocated violence. Whatever steps were taken by the students were like the steps taken by students at universities in the country. This cannot be a licence to launch an attack on the House of Allah and a female religious institution which has been run without government assistance.

That our client is a true Muslim and a believer in peace. On the other hand, extremist secular forces joined hand with the rulers and distorted the face of Islamic culture and values, and the rulers achieved their goals through print and electronic media. Thus they created the impression that our client established a State within the State. In the wake of this, a crime against humanity has been committed, which is akin to KARBALA because water, electricity, food, etc. were cut off, compelling the male and female students to survive on tree leaves and rain water.

In view of these facts and other grounds, our client demands the constitution of a high power commission consisting of 7 members as follows:

- The Chief Justice of Pakistan
- The Chief Justice of the Provinces
- The former Justice of the Supreme

Court, Syed Waji-ud-Din Ahmed

Raja Haq Nawaz Khan, former Vice Chairman of Pakistan Bar Council.

Raja Haq Nawaz Khan has given his consent. Should Syed Waji-ud-Din Ahmed not be available, the undersigned has been authorised to nominate any other jurist.

Our client has also nominated a five-member co-ordinating committee for the assistance of the commission. The names of Messrs Irfan Siddiqui, Talat Husain and Dr. Shahid Masood have been proposed. The remaining two persons will be proposed by the undersigned.

Our client has made it clear that no commission except the one stated above shall be acceptable, as the government normally constitutes a commission to sidetrack the issue to save the culprits as is evident from the fate of Hamood-ur-Rahman Commission. It is also pointed out that the terms of reference shall be mutually decided to meet the ends of justice.

Hoping for an urgent decision in order to determine the responsibility and action in accordance with the Constitution as no one is above the law.

On 1st August 2007, we served you with a reminder for the constitution of the Commission. The same is reproduced below: *"Today is 1st August, 2007. A period of 23 days has passed since the unconstitutional and illegal Army operation culminating in Karbala -2007 in Islamabad.....Kindly constitute the seven-member high power*

commission as per our demand dated 21-07-2007 without any further delay as the situation endangering peace is swiftly deteriorating. The demand for the constitution of the commission has now also been raised in the National Assembly as well as throughout the country.

It is pointed out that public functionaries have already exceeded their limits by demolishing the building of Jamia Hafsa which was constructed on an allotted plot as per approved plan with additional improvements under the implied consent of the CDA authorities. We have also taken serious note of this illegal act, as Government functionaries have tried to destroy the circumstantial evidence at the site to meet its mala fide acts.

Under these circumstances it has become absolutely necessary that the commission should be forthwith constituted for the purpose of instituting an inquiry into Karbala-2007 to meet the ends of justice. This is a definite matter of public importance.

Today, as at 7th August, 2007, 30 days have lapsed since the unconstitutional and illegal Army operation causing Karbala-2007 in Islamabad, which action has been condemned throughout the Islamic World, even by Muslim organizations in the West and in America, but no step has yet been taken by you. The demand for the constitution of a High Power Commission has been raised in the National Assembly and Standing Committee for Religious and Minority Affairs of the Senate headed by Senator Maulana Sami-ul-Haq.

The government functionaries at

your behest are trying to eliminate all evidence as well as endeavouring to suppress the definite issue of public importance by using the influence of the media, which is highly condemnable. This is against the interests of the country and the Muslim Ummah.

Under the further instructions of our client, Maulana Abdul Aziz, Imaam and Khateeb of Markazi Jamia Masjid (Lal Masjid) and Administrator of Jamia Faridia, Jamia Hafsa and its branches, we make the following demands that:

Karbala-2007 is a definite matter of public importance which warrants the immediate appointment of the commission as demanded in our letter of 21st July 2007.

The authorities, pending the decision of the constitution of the seven-member commission, withdraw all charges against our client, Mst. Umm-e-Hassan, Miss Asma Dua and Miss Tayyibah Dua, as well as against teachers, students and Namaazis under arrest.

All surveillance and deployed forces be removed from Lal Masjid, Jamia Hafsa and Jamia Faridia, and open Lal Masjid for regular prayers to comply with the wishes of Namaazis.

In case of failure to comply with the abovementioned demands within seven days, our instructions are to invoke the constitutional jurisdiction of the Apex Court for relief at your sole risk, cost and consequences. This may please be noted very carefully.

Yours sincerely, Hashmat Ali Habib (Advocate Supreme Court)

THE YAHOOD CONSPIRATORS

The conspiracies of the Yahood are of such magnitude that according to the Qur'aan, even the mountains shudder and could be displaced from their positions. The following report provides some insight of the nature of Yahood plots.

"No American President can stand up to Israel."

"These words came from feisty Admiral Thomas Moorer, Chief of Naval Operations (1977 – 1970) and Chairman of the Joint Chiefs of Staff (1970 – 1974). Moorer was, perhaps, the last independent-minded military leader.

Admiral Moorer knew what he was talking about. On June 8, 1967, Israel attacked the American intelligence ship, USS Liberty, killing 34 American sailors and wounding 173. The Israelis even strafed the life rafts, machine-gunning the American sailors leaving the stricken ship.

Apparently, the USS Liberty had picked up Israeli communications that revealed Israel's responsibility for the Seven Day War. Even today, history books and the majority of Americans blame the conflict on the Arabs.

The United States Navy knew the truth, but the President of the United States took Israel's side against the American military and ordered the United States Navy to shut its mouth. President Lyndon Johnson said it was just a mistake. Later in life, Admiral Moorer formed a commission and presented the unvarnished truth to Americans.

The power of the Israel Lobby over American foreign policy is considerable. In March 2006, two distinguished American scholars, John Mearsheimer and Stephen Walt, expressed concern in the London Review of Books that the power of the Israeli Lobby was bending US foreign policy in directions that serve neither US nor Israeli interests. The two experts were hoping to start a debate that might rescue the US and Israel from unsuccessful policies of coercion that are intensifying Muslim hatred of Israel and America. The Israeli Lobby was opposed to any such reassessment and attempted to close it off with epithets: "Jew-baiter," "anti-Semitic", and even "anti-American". Today Israeli citizens who oppose Zionist plans for greater Israel are denounced as "anti-Semites".

Many Americans are unaware of the influence of the Israeli Lobby. Instead they think of the US as "the world's sole superpower," a macho new Roman Empire whose orders are obeyed without question or the insolent nonentity is "bombed back into the stone age". Libya, Serbia, Afghanistan, Iraq, and now they are ready to bring Iran and Pakistan to heel with bombs.

This arrogance results in the murder of tens of thousands, perhaps hundreds of thousands, of men, women and children, a fate that many Americans seem to believe is appropriate for countries that do not accept US hegemony." (Paul Craig Roberts: *Information Clearing House*)

THE SUPERPOWER MYTH

"What is clear is that the US has already suffered a strategic defeat in Iraq. A flagrant act of aggression intended to be a demonstration of untrammelled US imperial power to impose its will on the heart of the oil-producing Arab and Muslim world has instead demonstrated a fatal vulnerability to 'asymmetric warfare'. It's also true that, as a senior US intelligence officer told the Washington Post this week, 'The British have basically been defeated in the south'. Far from keeping rival militia from each other's throats, over 80% of violent attacks in the area are directed against British troops.

"...More than any other single factor, it has been the war of attrition

waged by Iraq's armed resistance – or insurgency as it is usually described in the western media – that has successfully challenged the world's most powerful army and driven the demand for withdrawal to the top of the political agenda in Washington. Two years ago the US vice-president, Dick Cheney, insisted the insurgency was in its "last throes".but the guerrilla war against the occupational forces has continued to escalate. There are now over 5000 attacks a month, a more than 20-fold increase on four years ago, and the US and British death toll is rising. Opinion polls show there is a majority support for armed resistance across Iraq; in Sunni areas it is overwhelming

BRITISH CRITICIZE U.S. ATTACKS

SANGIN, Afghanistan: "A senior British commander in southern Afghanistan said in recent weeks that he had asked that American Special Forces leave his area of operations because the high level of civilian casualties they had caused was making it difficult to win over the local people.

Other British officers here in Helman Province, criticized American Special Forces for causing most of the civilian deaths and injuries in their area. They also expressed concerns that the Americans' extensive use of air power was turning the people against

the foreign presence.....One reliable count puts the number killed in Helmand this year at close to 300 civilians, the vast majority of them caused by foreign and Afghan forces, rather than the Taliban.

It is these American teams that are coming under criticism. They tend to work in small units that rely heavily on air cover because they are vulnerable to large groups of insurgents. In just two cases, airstrikes killed 31 nomads west of Kandahar in November last year, and another 57 villagers, half of them women and children, in western Afghanistan in April. In both cases, United States Special Forces were responsible for calling in airstrikes.

"The Americans are killing and destroying a village just in pursuit of one person," said Mahmudullah. "So now we have understood that the Americans are a curse on us, and they are here just to destroy Afghanistan. They can tell the difference between men and women, children and animals, but they are just killing everyone." (*Information Clearing House*)

AFGHANISTAN

According to Col. Christian Juneau, the deputy commander of Canadian troops in Afghanistan, the war with the Taliban could be long, difficult and deadly. He said that things are explosive and will continue. "When can we say it will be over? Will it be in two years, three years or ten years? It is difficult to say."

The Colonel said that the Taliban are capable of deadly strikes against the forces of the coalition. Citing an example of the danger the invaders face, are "bombs left by the roadside that can send 20 – ton military vehicles shooting skyward."

THE 'SUPERPOWER' MILITARY

"Exhausted from conflict, the US military, according to former Secretary of State and former Chairman of the Joint Chiefs of Staff, Colin Powell, is 'nearly broken'. Demoralized elite West Point graduates are leaving the army at the fastest clip in 30 years.

Desertions are rapidly rising. A friend, a US Marine officer who

served in combat in Vietnam, recently wrote to me that his son's Marine unit, currently training for its third deployment in Iraq in September, is short 12 – 16 men in every platoon and expects to be hit with more AWOLs prior to deployment."

(*Information Clearing House*)

THIS IS NOT JIHAD!

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of the American plot that the Iraqis should kill one another. But, Muslims due to their abandonment of Islam have become like the dumb and stupid animals which hear calls and cries without understanding the sounds.

Whether peace is achieved in the Iraqi hell or not, the plan of the Americans is to remain in their bases and barracks guarding the oilfields and siphoning off the wealth of the nation. America believes that its survival as a 'superpower' and its lifeblood are reliant on the wealth and resources of the third world countries, primarily the Lands of Islam. It will therefore never voluntarily relinquish its hold over these lands even if complete peace is restored. The American plot is to perpetually foment anarchy by harnessing into its conspiracy 'Muslims' who have hardly any relationship with Islam. If a viable government is established in

Iraq, the U.S.A. will withdraw its forces from the streets, and while half of the invaders will return to their homes, the other half will silently take up residence in barracks to guard the oilfields.

The invaders will quit only if forced out of the country. But a corrupt Muslim populace which has severed almost all its ties from Islam, and reduced to impotency by its rebellion against Allah Ta'ala, cannot hope to achieve this goal. The enemy can be driven out only by an Ummah vibrant with *Roo-haniyat* (spiritual power), and this spiritual mettle is 100% dependent on moral reformation and total subservience to the Shariah – the Command of Allah Azza Wa Jal. The Qur'aan, declaring this position states:

"Allah has promised those among you who have Imaan and practise A'maal-e-Saalihah that He will establish them (politically dominant) on earth just as He had (politically) established those before them....."

THE SOLUTION

The solution for the mess and misery in which the Ummah is floundering in humiliation is therefore, concentration on morality and the development of spiritual fibre by means of *Islaah of the Nafs, Ibaadat* (worship) and *Taa-at* (obedience). Allah Ta'ala will then create the circumstances for driving out the savage enemies from the Lands of Islam in the same way as He had created the circumstances which propelled the Sahaabah into the Battle of Badr – a Battle which they neither planned nor desired. The slogans of '*Allahu Akbar*' and the cries of '*Jihad*' raised by ignoramuses bereft of Islamic morality and understanding only serve the interests of the enemies and entangle Muslims in the cruel web of self-immolation.

The Ummah in this era is just not the candidate for Jihad. It is lacking in every requisite for waging a valid Jihad in accordance with the Shariah. The prevalent anarchy in Muslim lands, engineered by the enemy conspirators is not Jihad.

THE PIOUS ULAMA

"In the mission of proclaiming the *Haqq*, the pious Ulama and Auliya whom we follow, never feared the criticism of those who insult. The one attribute of our Ulama which the people dislike, is their proclamation of the Truth. Truth is always bitter. But this is what we love so much. The detestation (of the masses) has no validity whatsoever." (Hakimul Ummat)

DEVIATE ULAMA

"Leave alone the masses, even the Ulama are enmeshed in the prevailing situation of political confusion. They too have exceeded the bounds of the Shariah. Much of the *dhalalat* (deviation) nowadays has spread as a consequence of such Ulama (who violate the Shariah in their pursuit of political and nafaani goals)." – *Hakimul Ummat*

WE SHOULD NOT BE DEFLECTED

The powerful Jewish lobby and the US plastic ‘superpower’ should not send Muslims on a false hunt for the causes and the remedy for the state of abject decay and impotency of the Muslim Ummah of this era. Generally Muslims tend to make the Jewish Lobby the scapegoat for our woes and suffering at the feet of the kuffaar colonial powers. This attitude is akin to insulting and blaming Shaitaan when he succeeds in imposing his evil hegemony over us. The Qur’aan warns us repeatedly that Shaitaan is our avowed enemy and that we should be diligent in our defence against him. When a person commits a heinous sin, he does not inveigh Shaitaan to detract himself from his own evil commission notwithstanding his awareness of having been enticed into the immoral misdeed by Shaitaan. He understands his own weakness, regrets and repents if he is a Muslim. He realizes that he fell prey to the inveiglement of Iblees on account of his own deficiency and spiritual indolence.

All things in this world have their

ostensible material or worldly causes to which the occurrences are attributed. Death is attributed to sickness or accident while the Muslim is fully cognizant that Maut is by the command of Allah Azza and that it arrives at its appointed moment with the greatest precision. Allah Ta’ala is the True Cause of every incident that occurs in the universe, even the movement of a tiny worm in the darkness of the night within the bowels of the earth. Similarly, the ostensible cause for the enslavement and humiliation of the Muslim Ummah may be the conspiracies of the Yahood. But the true cause is something else. The thought-provoking question which every Muslim should ask himself is: Why are we the victims of the plots of the enemy? Why are we intellectually so dumb that we are unable to understand, foresee and thwart the plots?

Blaming the Yahood and attributing all our ills to the Jewish Lobby are like blaming Shaitaan and reviling him. Such an attitude is futile and is never the solution for our problems and deg-

radation. Regarding the conspiracies of the Jewish Lobby and other enemies, the Qur’aan Majeed declares with much emphasis: “*If you have Sabr and adopt Taqwa, then never ever will their plot harm you.*” In this aayat, Allah Ta’ala assures the Ummah that the evil conspiracies will not succeed against us. However, there is an important requisite stated in this Qur’aanic verse, and that is the inculcation of *Roohaaniyat* (spiritual power), which is attained by complete submission to the Sunnah and the Shariah.

When Muslims gain a high standard of moral reformation and spiritual elevation, their spiritual vision (*Firaasat*) is immensely sharpened. With glittering spirituality, they will not become ensnared in the traps of the Yahood and other enemies. The spiritual discernment which develops as an effect of *Taqwa* protects the Mu’min from the dark conspiracies which the enemies hatch, hence the Qur’aan states: “*Never ever will their plot harm you.*”

However, since the intellectual faculty

of the Mu’mineen is stunted and their spiritual perception (*Firaasat*) completely blinded, they have become easy victims of the plots of the Jewish and other enemy lobbies. It is incongruous for Muslims to blame the Jewish lobby for our ills and problems. We are required to fathom ourselves to understand the actual cause of our miserable state and lamentable plight.

Once Rasulullah (sallallahu alayhi wasallam) informed the Sahaabah about a future age when Muslims will be at their weakest. The enemies will make morsels of them and swallow their lands and brutalize them. In astonishment the Sahaabah asked whether such a disgraceful state will be due to paucity of numbers. Rasulullah (sallallahu alayhi wasallam) said that in fact, the Ummah will be as numerous as the bubbles on the ocean, but that they would be like the muck of floodwaters. With greater surprise, the Sahaabah queried the reason for such an accursed condition. Rasulullah (sallallahu alayhi wasallam) responded: “*Love of the world and dislike for death.*”

A JEW DEFENDS THE TALIBAN

“Following is an excerpt from a book by a Jewish American author, A. S. Adler, regarding his research into the Taliban and the media coverage they received. Unlike professional Zionist Islamophobes, such as Daniel Pipes, Adler deflates the media hysteria surrounding the “evil Taliban” with cool, calm research. He even comes from a religiously Jewish perspective.

In my estimation, the Taliban may have been the most demonized government in recent history. There are several factors I can think of for this:

Firstly, they were an impediment to the upcoming invasion of central Asia, and part of the propaganda preparation before 911 was demonising the Taliban to pit public opinion against them even before the terror spectacles. Also, they didn’t have the means to defend themselves in the international media. Lastly, their very nature of being a Sharia-enforcing government helped the propagandists, as attacking them would be part of the ongoing demonization of Islam that started earnestly in the 90s after the red peril flustered, to be replaced by the rising green peril the Zionists saw as their enemy number 1.

Needless to say, the propaganda was so good that even many (if not most) Muslims fell for much of the propaganda. Adler looked into the media reports regarding the Taliban pre-911, and uses human rights, UN, and news sources to show how the Taliban were maligned in relation to many of the accusations levelled against them.”

TORAH AND THE TALIBAN

By A.S.Adler

“Our concept is of free speech, concern for our fellow human beings and even just weights and measures are particularly challenged when we are dealing with people who speak a very different language, live a different life and are so far away by almost any measure that it is difficult to communicate with them at all. The challenge becomes much greater when these people are accused

of heinous crimes by others who are usually looked upon as our social leaders. When these leaders actually launch an attack on these supposed criminals and begin to kill them by the thousands, the challenge for most of us could easily become too great to bear. This has been the situation with our relationship to the Taliban for the last several years.

Here too, the Torah requires us to act according to its precepts. All people are enjoined to set up courts of justice. In what court were the Taliban, individually or collectively, accused? In what court was the evidence presented? In what court did they make their defense? Where were the usual voices who call out for human rights – including the right to a fair trial – in the case of the Taliban? In Torah Law, the court of public opinion – the only court that has been operating here – is not sufficient to allow the systematic annihilation of thousands of people and the destruction of a way of life. But shouldn’t this be obvious – like the other Torah precepts discussed thus far?

Shortly after the events of 9/11/01, the author noticed several things about the Taliban that did not appear to be consistent with the generally negative view of them given in the US media. It looked as though the Taliban might be just what they claimed to be – genuine religious Moslems of very high integrity.

1. An article that appeared in the secular media about the last two Jews of Kabul. The article was published before the attacks and was primarily a human-interest story. The last two Jews were living in an old but sturdy synagogue and were not talking to each other as a result of some personal disagreements. They reportedly went to the local Taliban officials with their complaints about each other. The Taliban reportedly did not bother them and the local children addressed the older of the two Jews – a man in his 60’s with a white beard – as Mullah Issak. The problem

with this story was that the Taliban were being portrayed in the media as ‘extremists’ and similar to the attackers in their orientation towards Jews. In this story, however, there was no apparent negative feeling between the Taliban and the Jews.

This was even more compelling because it was well known that the people in general in Kabul were in great difficulties, with tens of thousands desperate to have a roof over their head. It would have been an easy matter for the Taliban to, God forbid, throw the Jews out on the street (or worse), and use the sturdy synagogue building and courtyard for their own purposes – to house Moslems, for example. That they did not do such a thing suggested that they might not only be lawful, traditional Moslems, who would recognize that the synagogue belonged to the Jews, but that they also did not look for a loophole in Moslem law that might still allow them to take the Jew’s property under an assumption of some special circumstances. This suggested that they were trying to be genuinely and visibly just and kind and that they recognized that traditional Jews are not a threat to traditional Moslems.

(2) There were stories in the media that the Taliban had been successful in eradicating opium growing in the parts of Afghanistan that they controlled. If this were true, it indicated that the Taliban might be qualitatively different from the political leadership in almost every other country – that they had an exceptionally high level of integrity and were far more resistant to the usual temptations that prevail in the opium business. This was also consistent with the view that the Taliban were traditional Moslems – who are well known to be against the use of intoxicating drinks. It was easy to imagine that Moslem law extended to the ban on such drinks to a ban on the use of opium as an intoxicant.

3. There was an intense campaign in the media against the ‘madrasses’ where the Taliban studied – to the effect that nothing but antisocial brainwashing (God forbid) could come from such educational settings. These madrasses, however, looked like traditional Moslem schools. They also resembled the traditional Jewish Bes Midrash – House of Searching Study – where religious Jews learn our classic religious texts and commentaries, much as we have studied and learned for thousands of years.....It was not difficult for a religious Jew to imagine that the much maligned madrasses of the Taliban might also be wellsprings of Godliness in a world that often looks like it is running in the opposite direction.

A quick way to check on the Taliban – to see if they were just traditional Moslems – would be to see what they had to say for themselves on their websites. However, the Taliban websites listed in a current bibliography obtained from the reference desk of Yeshiva University were all down. Perhaps the work of overzealous hackers upset over the attacks? No! According to Harun Amin, then first secretary of the “Northern Alliance” mission to the United Nations, the US State Department took down the Taliban websites in April 2001 – almost half a year before the attacks. (This is around the time the US started threatening war against Afghanistan.).....The State Department would not answer any questions about this when asked.

There are two major Jewish organizations that are famous for monitoring the world for anti-Jewish and anti-Israel sentiments – The Anti-Defamation League (ADL) and the Wiesenthal Centre. Their websites at the time showed nothing from the Taliban against the Jews or against Israel. When contacted by phone, their research departments confirmed what had been found from their websites – that they had nothing at all on the Taliban against Jews or against Israel – though both had large files on the activities of Osama Ben

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A JEW DEFENDS THE TALIBAN

(Continued from page 11)

Laden (OBL).....

The opium question was checked using both US and UN official websites. With independent study teams and two different methodologies – aerial reconnaissance and on the ground surveys – both confirmed that the Taliban had almost completely eradicated opium growing in the areas that they controlled. At the same time the opium growing in the home province of President Rabbani of the “Northern Alliance” – the group with the seat in the UN – tripled. The Amnesty International (AI) website was then checked – to see if there was any mention of large numbers of executions or other severe punishments, associated with the opium eradication program. The AI publications for the last full year for which such data were available – the year 2000, did not mention any severe punishments associated with eradicating opium. The actual number of judicial executions for that year – given by AI as 15 was only about 1/3 of the rate of judicial executions per capita in Texas under Governor George W. Bush and about 1/10 of the rate in Saudi Arabia.

This is particularly remarkable considering the situations in these three areas: In Afghanistan there had been nearly two decades of social turmoil, two years of terrible drought, widespread hunger, war on several fronts and the condemnation of the community of nations. In Texas and Saudi Arabia the people were relatively well off – at least as far as money is concerned. The Texas Governor became President of the United States.....

The US had sent a small team to Afghanistan in the early months of '01 – when it was already known by both aerial reconnaissance and a preliminary on the ground survey that the Taliban had achieved a tremendous success in eradicating opium growing. The team was to determine how the Taliban had accomplished this remarkable – almost miraculous – transformation. One of them, Mr. James Callahan, reported back that they did it by consensus of the elders connected with the mosques in almost every town and village. It was a sign visible from Heaven – and the Taliban knew it.....

THE TORTURE-BRUTALITY CULT OF THE U.S.A. SATANISTS

IN THE ANNALS of world history, the U.S.A. is the first to have developed the ‘art’ of torture to perfection. The horrendous acts of brutality and torture perpetrated by this cult of Satanists at the various Black Sites the U.S.A. operates around the world, are absolutely sickening. We reproduce here some excerpts from a report which appeared in *The New Yorker*, 13 August 2007 issue.

* The C.I.A.’s interrogation program is remarkable for its mechanistic aura. “It’s one of the most sophisticated, refined programs of torture ever,” an outside expert familiar with the protocol said. “At every stage, there was a rigid attention to detail. Procedure was adhered to, almost to the letter. There was top-down quality control, and such a set routine that you get to the point where you know what each detainee is going to say, because you’ve heard it before. It was almost automated. People were utterly dehumanized. People fell apart. It was the intentional and systematic infliction of great suffering masquerading as a legal process. It is chilling.”

* “Another detention facility was reportedly a former brick factory, just north of Kabul, known as the Salt Pit. The latter became infamous for the 2002 death of a detainee, reportedly from hypothermia, after prison officials stripped him naked and chained him to the floor of his concrete cell, in freezing temperatures.”

* “Detainees were taken to their cells by strong people who wore black outfits, masks that covered their whole faces, and dark visors over their eyes. A former member of a C.I.A. transport team has described the “takeout” of prisoners as a carefully choreographed twenty-minute routine, during which a suspect was hog-tied, stripped naked, photographed, hooded, sedated with anal suppositories, placed in diapers, and transported by plane to a secret location.

A person involved in the Council of Europe inquiry, referring to cavity searches and the frequent use of suppositories during the takeout of detainees, likened the treatment to sodomy. He said: “it was used to absolutely strip the detainee of any dignity. It breaks down someone’s sense of impene- trability. The interrogation became a process not just of getting information but of utterly subordinating the detainee through

humiliation.”

* The document (i.e. the torture-manual – a secret government document dated 10 December 2002) advises interrogators to “tear clothing from detainees by firmly pulling downward against buttoned buttons and seams. Tearing motions shall be downward.....The memo also advocates the “Shoulder Slap”, “Stomach Slap”, “Hooding”, “Manhandling”, “Walling”, and a variety of “Stress Positions”, including one called “Worship the Gods”.

* According to Mohammed, he was placed in his own cell, where he remained naked for several days. He was questioned by an unusual number of female handlers, perhaps as an additional humiliation. He has alleged that he was attached to a dog leash, and yanked in such a way that he was propelled into the walls of his cell. Sources said that he also claimed to have been suspended from the ceiling by his arms, his toes barely touching the ground. The pressure on his wrists evidently became exceedingly painful. (Another detainee) Kazmi claimed to have been suspended by his arms for long periods, causing his legs to swell painfully. “It’s so traumatic, he can barely speak of it.” Kassem said. Kazmi also claimed that, while hanging he was beaten with electric cables.

* “According to sources familiar with interrogation techniques, the hanging position is designed, in part, to prevent detainees from being able to sleep. The former C.I.A. officer, who is knowledgeable about the interrogation program, explained that “sleep deprivation works. Your electrolyte balance changes. You lose all balance and ability to think rationally. Stuff comes out.”

The Soviets found that making a victim stand for eighteen to twenty-four hours can produce ‘excruciating pain, as ankles double in size, skin becomes tense and intensely painful, blisters erupt oozing watery serum, heart rates soar, kidneys shut down, and delusions deepen.”

* “Mohammed is said to have described being chained naked to a metal ring in his cell wall for prolonged periods in a painful crouch. He also claimed that he was kept alternately in suffocating heat and in a painfully cold room, where he was doused with ice water. Some detainees held by the

ALLAH’S MERCY

“AND ALLAH IS MERCIFUL UNTO THE MU’MINEEN.”
(Qur’aan)

It is indeed a great measure of Allah’s *Rahmat* (Mercy) on the Mu’mineen that despite the flagrancy of Muslim transgression, gross violation of the Shariah and their drunken stupor of emulation of the west in every facet of life, He is sustaining the defending fighters in Iraq, Afghanistan, Somalia and elsewhere to stand up heroically and inflict shattering rebuffs and crushing blows to the plastic ‘superpowers’ of the world with all their coalitions of marauding savages bent on ravage, murder, pillage and plunder.

On the admission of military commanders and officials of the top-most echelons in government, the American and British armies are broken and defeated. On the ground, they are basically impotent. Their fundamental prop which still allows them to maintain the occupation of their safe barracks, green zones and black torture centres, is their airforce which unleashes murderous bombardments on unarmed, non-combatant civilians.

The Iraqi and Afghan resistance has demonstrated its superiority on the ground notwithstanding its paucity of arms and its total lack of airforces, navies, tanks, armoured vehicles, advanced technology and the vast paraphernalia of sophisticated other weaponry which the forces of the ‘superpowers’ employ.

From the heroic resistance of the rag-tag ‘armies’ of spiritually and morally demoralized Muslim fighters, we can understand what would be the outcome if this Ummah had to become a morally reformed and a spiritually vibrant nation. They will then fully qualify for the Divine Promise stated in the aayat: “Never will Allah grant the kaafireen victory over the Mu’mineen.”

While the kuffaar have understood this secret, it remains locked and hidden from Muslims. It is the understanding of the bedrock of Muslim power – *Roohaaniyat* (Spiritual Fibre) – and the powerhouse from whence this Ummah derives its force, that the west has

directed its attention and efforts to the moral and spiritual training centres of Islam, namely, the Musaajid and the Madaaris. To justify the assault on the religious centres of Islam, the bogey of *Al-Qaidah* is the redherring. The Madaaris are being portrayed as centres for training ‘terrorists’. Yet the evil intelligence agencies of the western spy-world are fully cognizant of the fact that not a single one of the innumerable wanted ‘terrorists’ on their black list is a product of any Daarul Uloom or Madrasah, including Usamah Bin Ladin. All of them with zero exception, are products of western universities.

As far as the Taliban are concerned, they are true Mujaahideen, fighting a brutal invader whose satanic objective is to assert its hegemony on the world to sustain its own evil interests. They are engaging in a legitimate war against outside marauders and debauchers who maim and kill women and children from the safety of the skies; who seek to bomb the villagers ‘into the stone age’. The only way in which Muslims will ever succeed to drive the shayaateen out of their lands and homes, is with *Inaabat ilal laah*. They have to repent, reform and raise aloft the banner of *Tauheed* for which objective Allah Azza Wa Jal has designated them the “*the Best of Nations*”.

Sounding this Divine Message and Prescription to the pummelled and humiliated Muslim Ummah (Bani Israaeel) of his time, Nabi Musaa (alayhis salaam) implored them:

“O my people! Seek aid from Allah and have patience. Verily, the earth belongs to Allah. He bestows it to whomever He wishes among His servants, and the ultimate victory is for the Muttaqeen.”

If Muslims seek power and honour, the prescription is nothing but the *hidaayat* stated in the Qur’aan: “O my people! Seek forgiveness from your Rabb, then turn in complete obedience to Him. He will send beneficial rains in abundance from the heaven on you, and He will add power to your strength. Do not turn (your backs on Allah) as criminals.”

C.I.A. claimed that their cells were bombarded with deafening sound twenty-four hours a day for weeks, and even months.Stafford Smith said that his client found the psychological torture more intolerable than the physical abuse that he said he had been previously subjected to in Morocco, where, he said, local intelligence agents had sliced him with a razor blade. “The C.I.A. worked people day and night for months,” Stafford Smith quoted Binyam Mohammed as saying. “Plenty lost their minds. I could hear people knock their heads against the walls and doors, screaming their heads off.”

* “The inquiry source said that most of the Poland detainees were waterboarded, including Mohammed who claimed to have been waterboarded five times. “Waterboarding works”, the former officer said. “Drowning is a baseline fear. So is falling.....Suffocation is a very scary thing. When you’re waterboarded, you’re inverted,

so it exacerbates the fear.

These excerpts are samples of ‘legal interrogating techniques’, and are not considered to be torture by the Satanist American regime. These torture techniques constitute the ingredients of the revised interrogation program of the Satanist U.S. regime. When the US desires to inflict other more brutal and barbaric acts of torture, the hijacked persons are assigned into the custody of other Black cites in Egypt, Jordan, Morocco, Poland, Afghanistan, Uzbekistan, etc. where other forms of humanly unimaginable, absolutely horrendous physical torture are most barbarically perpetrated. Among such methods are immersion in boiling water – a torture technique in which Uzbekistan specializes – electrical shocks, ripping out of finger and toe nails, etc., and even gruesome death at the end of the torture tether. All Mu’mineen have the obligation of constantly making dua for the brothers interred in these hells of earth.